

SACRAMENT OF PENANCE

Saturdays: Msgr. Ryan Hall - 4:00 p.m. to 4:45 p.m.

Also by appointment

SACRAMENT OF MATRIMONY

The Church provides certain times and preparation for weddings. Please contact the Rectory at least six months in advance to begin the process.

REGISTRATION

Every family and person within the parish is encouraged to register with the Parish.

SACRAMENT OF BAPTISM

Celebrated on the 2nd Sunday of the month at 2:00 p.m. A required Baptism preparation meeting for parents meets on the first Monday of the month at 8:00 p.m. Godparents are welcome. Please register in advance for the class and Baptism. Godparent Pre-Requisites: Godparents must be practicing Catholics in good standing, 16 years of age or older, Baptized and Confirmed Catholic.

ON BECOMING A CATHOLIC

Those seeking information about the Catholic Faith are invited to contact Fr. Valentine at the Rectory at 621-2222.

CARE OF THE SICK

Please notify the Rectory and Human Concerns Ministries if there is anyone seriously ill so that we can provide spiritual care.



PLEASE PRAY FOR THE SICK

Michele Brown
Kathleen Capuano
Pat Cempa
Mary Ann Cifarelli
Barbara Coe
Rebekah Cole
Virginia Connors
Emma Cook
Kevin Cronin
Paul Cronin
John Damiano
Linda De Stio
John Paul DiNonno
James Dougherty
Eric DuBois
Elizabeth Fenamore
Natalie Finamore
Noel Glen
Ilse Govoni
Stephen Grabher
Ida Kelly
Christine Kenney
Maria Kim

Douglas Knehr
Anne Krukowski
Frank Krukowski
Richard Malon
Jonathan Mannina
Marilyn Manning
Stuey Manzione
John McCormack
Freida Navarro
Victoria Oxer
Justin Paradine
Marion Prendergast
Gregory Racaniello
Jaxon Rivera
Roy Rodrigues
Charles Strecker
Peter Vanatta
Clotida Vecchione
Jacqueline Verde
Anne Wright
Mary Wybaillie
Anthony



THE MASS INTENTIONS FOR THE WEEK

Sunday February 27: EIGHTH SUNDAY IN ORDINARY TIME

7:30 a.m. People of the Parish
9:00 a.m. Richard Dixon
by Edwin & Florence Hess
11:00 a.m. Peter Grippi
by Sal Stabile
The Zambanini Family
by Ada Zambanini
12:30 p.m. Rita Driscoll
by her Family

Monday February 28: Weekday

9:00 a.m. Roy J. Friend
by Kathleen & Michael Friend

Tuesday March 1: Weekday

9:00 a.m. Dolores O'Hara
by Richard O'Hara

Wednesday March 2: Ash Wednesday

7:30 a.m. People of the Parish
9:00 a.m. Anthony Ferro on his Birthday
by Ann & Family
12:15 p.m. Arthur Byrne & Mary Byrne
by the O'Neil Family
7:00 p.m. Amy Dane

Thursday March 3: Thursday after Ash Wednesday

9:00 a.m. Barbara Gannon
by Owen & Bernadette Smith

First Friday March 4: Friday after Ash Wednesday

9:00 a.m. Patricia Tomasone
by Sister, Lora

First Saturday March 5: Saturday after Ash Wednesday

9:00 a.m. Stanley & Mary Krukowski
by Anne Krukowski
5:00 p.m. Stanley Slota
by Edwin & Florence Hess

Sunday March 6: FIRST SUNDAY OF LENT

7:30 a.m. Special Intention
9:00 a.m. Patricia Daley
by Phyllis Concilio
11:00 a.m. Francesco Aversa - 40th Anniversary
by the Family
Mr. & Mrs. Alfredo Tanael
by Dr. Loreto Tanael
12:30 p.m. People of the Parish

READINGS FOR SUNDAY, FEBRUARY 27, 2022 **EIGHTH SUNDAY IN ORDINARY TIME**

First Reading: Sirach 27: 4-7

Second Reading: 1 Corinthians 15: 54-58

Gospel: Luke 6: 39-45

FOCUS: *From the fullness of the heart, the mouth speaks.*

We all know there are times when something “slips out” in our speech. There are times when we perform some questionable action or react more strongly than we intended. The Scriptures today alert us to the relationship of what is in our hearts and minds and what is on our lips. Only goodness can overcome evil and produce goodness - as incorruptibility and immortality overcome that which is corrupt and mortal, and as Jesus Christ overcame the sting of death.

LITURGY OF THE WORD

Sirach writes of revealing the qualities of things, pottery in a furnace, a shaken sieve, the fruit of a tree, and the speech of a person. In the second reading, Paul affirms Jesus’ victory over sin and death. In the Gospel, Jesus teaches that a person with a store of goodness in his or her heart produces good, while a store of evil produces evil.

READINGS FOR NEXT WEEK, MARCH 6, 2022 **FIRST SUNDAY OF LENT**

First Reading: Deuteronomy 26: 4-10

Second Reading: Romans 10: 8-13

Gospel: Luke 4: 1-13

FOSTERING STEWARDSHIP **AS A WAY OF LIFE**

PARISH SACRIFICIAL GIVING

Parish Sacrificial Giving - Living Stewardship ~ Pillar of Service: This week do something nice for someone in your family. Offer that good deed to God as thanksgiving for all He has done for you.

Sunday Offering ~ February 19/20, 2022 \$5,837.00*
 Same Week Last Year \$5,121.00*

Mass Attendance for ~ February 19/20, 2022 383
 Same Week Last Year 293**

Faith Direct ~ January 2022 \$11,061.04
(4 Sundays at \$2,765.26 per week)

**Does not include Faith Direct*

***Mass Attendance at 50% capacity under Covid 19 Guidelines*

2021 CATHOLIC MINISTRIES APPEAL

St. Mary's Parish Assessed Goal	\$65,200.00
Amount Raised to Date	\$34,785.00
Numbers of Gifts and/or Pledges	102
Percentage of Goal	53.35%

Celebrants for the Weekend of **March 5/6, 2022***

	Celebrants*	Lector
Sat. 5:00 pm	Fr. Valentine	Volunteer Needed
Sun 7:30 am	Fr. Valentine	Volunteer Needed
9:00 am	Fr. Lauder	N. Toal - L
11:00 am	Fr. Valentine	C. Vanatta - L
12:30 pm	Fr. Valentine	J. Ferreira - L

*** Subject to last minute changes.**

YEAR - END TAX STATEMENTS

It's costly to send an end-of-the-year tax statement to every household in the parish, and not everyone is interested in receiving it. So, if you'd like a statement reflecting your giving to St. Mary's for 2021, please phone the parish office at 621-2222 and someone will send one to you. If there's no one at the phones when you call, feel free to leave a message on the machine with pertinent information: who's requesting, address, envelope number, and a phone number in case verification is needed. Thanks very much!



THE PASTOR'S PAGE

Dear Friends:

In our freshman year of college, one of the priests on the faculty was passing by the room I shared with my classmate. As neither of us won any prizes from *Good Housekeeping*, Father stepped into the room, looked around quizzically, and remarked: "You know how it says in the Bible, 'Remember man, you are dust, and to dust you shall return?' Well, it looks like there's someone either coming or going under your sink!"

Love—*God's* love—makes the difference between mere dust...and human dignity.

We must remember something about the experience—and language—of love that makes it distinctly Christian. Today's gospel—Jesus' guidance regarding prayer, fasting, and almsgiving—comes just a few short verses after the Beatitudes in the Sermon on the Mount. Our Lord doesn't simply *describe* the perfection of holiness that typifies his followers: poverty of spirit, mercy, cleanness of heart, and the rest. Rather, he *embodies* holiness at every moment of his life. It follows that, coming face to face with divine love in all its glory, we become painfully aware of our own failure to love. As Fr. Balthasar points out, there are metaphors of love among animals that care for their young, even to the point of death. Among other human beings, too, we observe how passionate love may result in fidelity, sacrifice, and "self-renunciation": the operative word being *may*. But people can and often do fall short of love's demands. This is because the workings of love occur in a fallen world damaged by egoism, selfish interest, and cruelty. How many of us were sure that someone would be our "best friend forever," only to discover that the individual was weak, or untrustworthy, or just plain shallow? Having occupied both sides of the equation, I appreciate the sting of deception, whether as its recipient or, more shamefully, its perpetrator. The fault, of course, is not in love properly understood, but in the mistaken idea that we can achieve it by our own devices. True love, strictly speaking, lies beyond the human capacity to achieve it, attain it, or in any way earn it. Just as it is only by embracing the paradox of death that we discover eternal life (thank you, St. Francis), it is only by emptying our hearts of all that would substitute for God, that we can receive him. Yet even the desire to empty our hearts is the result of "actual" grace by which God draws us deeper into his friendship. What's more, it is absurd to think that mortal human beings can promise each other "endless" love without recognizing the possibility—indeed, the necessity—of a love that is not limited by death, a love that does not originate in us.

This is where the holy practices of Lent come into the picture for Christians. Prayer, as St. John Damascene once described it, is the "lifting up of the soul to God." It does not put one penny in the bank, nor does it fix one leaky faucet, nor does it make one peanut butter and jelly sandwich. Instead, it is the target at which all these other actions aim: to savor God, even now, as the fulfillment of our hearts' desire. Fasting is the concrete discipline that trains the body to yearn for God with the same sense of urgency with which the body hungers and thirsts for refreshment. Almsgiving is rooted in the conviction that we behold the face of Christ in our neighbor, and so what we give is not so much charity as it is justice.

A parishioner asked if we will distribute Ashes this year on Ash Wednesday. Indeed we will. It may be a small sign, but an important one. Without the Lord, we are dust and ash. But oh, what dust we are: spiritual beings whom God re-creates after the pattern of Christ's glorified humanity.

Faithfully,
Fr. Valentine

**Payment must accompany the signed contract by April 1, 2022
to allow time for the creation of sponsor signs**

A horizontal row of 30 small, identical circular icons. Each icon contains a stylized face with various expressions, such as smiling, crying, neutral, surprised, etc.

_____ **GOLD Sponsor @ \$1000.00+**
 _____ **SILVER Sponsor @ \$500.00+**
 _____ **BRONZE Sponsor @ \$125.00+**
 _____ **An Amount of your choosing....**

Date: _____

Company Name /

Family Name: _____

Contact Name: _____

Address: _____

Email Address: _____

Phone: _____ **Fax:** _____

Signature: _____

Email this form to kdw676@aol.com

****Make sure to return original form with your check to: ****

St Mary's Church 110 Bryant Ave. Roslyn, NY 11576

****NO LATER THAN April 1, 2022**

ASH WEDNESDAY MARCH 3, 2022

The penitential **Season of Lent** begins on Ash Wednesday and ends with the Mass of the Lord's Supper on Holy Thursday. Lent has 6 Sundays; the sixth of which is called *Passion* or *Palm Sunday* and marks the beginning of Holy Week.

Abstinence from meat is to be observed by all Catholics (14 years and older) on Ash Wednesday and on all the Fridays of Lent. **Fasting** means limiting oneself to one full meal on a given fast day. Catholics who are between the ages of 18 and 59 inclusive are obliged to fast on Ash Wednesday and Good Friday. On fast days, two additional smaller meals are permitted. However, the two smaller meals together should not equal one full meal.

The Mass schedule is as follows:

7:30 AM Mass

9:00 AM Mass

12:15 PM Mass

7:00 PM Mass

All Masses for Ash Wednesday are in the Church.



FIRST SATURDAY MASS

First Saturday March 5, 2022

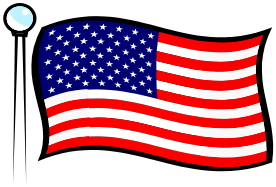
- Mass at 9:00 a.m. in honor of the Blessed Mother.
- Following Mass, recitation of the Holy Rosary, followed by meditation, and concluding with the Litany of Loreto.

St. Dominic High School

**2021 -2022 School Year
2nd Quarter
Principal's List
Grade 12**

Katelyn Pecoraro

REMEMBERING THOSE WHO SERVE



Lord, hold these men and women in your loving hands and protect them as they protect us and bless them for their self-forgetting acts. We pray for peace in our world and an end to war. Amen.

CAPT Brendan Echausse
COL Daniel Friend
SGT Joseph M. Friend
LCdr Christian R. Foschi
CAPT Daniel Grabher
PFC Steven Hyyti
CAPT David Jacobs
SK1 John D. Klick
PFC Michael P. Lanciki
MAJOR Eric W. Lipp

Cpl Caitlin Lyons
LT Dennis Mackin
Cpl Tommy Mozer
SGT Julio Ortiz II
LCpl Jonathan Peres
GSGT Jonathan Porto
PVT Michael Starczewski
SGT Luke Whitting
RCT Jordan J. Williams

Prayer to St. Michael the Archangel

St. Michael the Archangel,
defend us in battle.
Be our protector against the
wickedness and snares of the devil.
May God rebuke him,
we humbly pray;
And do Thou,
O Prince of the Heavenly Host,
by the power of God,
cast into hell Satan,
and all the evil spirits
who prowl about the world
seeking the ruin of souls. **Amen**





300 CLUB

of St. Mary's



- 300 Club enrollment is open to St. Mary's parishioners, friends & family
- 300+ members at \$100.00 each subscription
- THREE prizes are awarded monthly:
 - 1st \$250.00
 - 2nd \$100.00
 - 3rd \$50.00
- A \$1000.00 Grand Prize is awarded at year end

When.....

Enroll by March 18, 2022

First Monthly Winner....

March 31, 2022

Grand Prize Drawing

March 2023

Fill out, tear off and mail in the form below..

Name _____

Address _____

E-Mail _____ Phone _____

Number Choice:

Choose a number between 305 and 999 (existing members can keep current number or request a new one)

1st Choice _____

Keep my 2019/2020 number(s) _____

2nd Choice _____

Auto Pick a number for me _____

Membership is \$100.00 for one year for each number. Make check payable to **St. Mary's Church**

Mail form and check to: Church of St. Mary, 110 Bryant Avenue, Roslyn NY 11576 (or place in the collection basket.)

Processional Hymn:

All Creatures of Our God and King



1. All crea-tures of our God and King, Lift up your voic - es,
 2. Great rush - ing winds who are so strong, You clouds a - bove that
 3. Swift flow - ing wa - ter, pure and clear, Make mu - sic for your



1. let us sing: Al-le - lu - ia! Al-le - lu - ia! Bright burn - ing sun with
 2. sail a - long, O _ praise him! Al-le - lu - ia! Fair ris - ing morn, with
 3. Lord to hear, Al-le - lu - ia! Al-le - lu - ia! Fire so in - tense and



1. gold - en beams, Soft sil - ver moon that gent - ly gleams, O praise him!
 2. praise re - joice, Stars night - ly shin - ing, find a voice, O praise him!
 3. fierce - ly bright, Who gives to us both warmth and light, O praise him!



O praise him! Al-le - lu - ia! Al-le - lu - ia! Al-le - lu - ia!

Responsorial Psalm

[Psalm 92: 2-3, 13-14, 15-16]



Lord, it is good to give thanks to you

Offertory Hymn: Precious Lord, Take My Hand



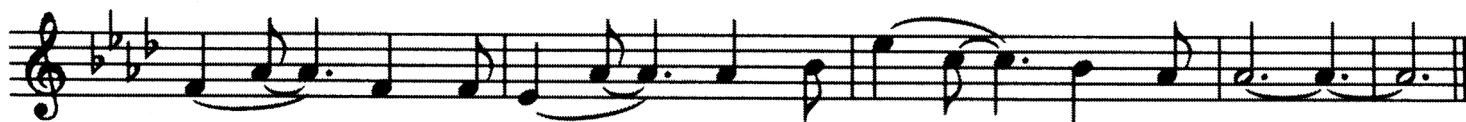
1. Pre - cious Lord, take my hand, Lead me on, let me
 2. When my way grows drear, Pre - cious Lord, lin - ger
 3. When the dark - ness ap - pears And the night draws



stand, I am tired, I am weak, I am worn.
 near, When my life is al - most gone,
 near, And the day is past and gone,

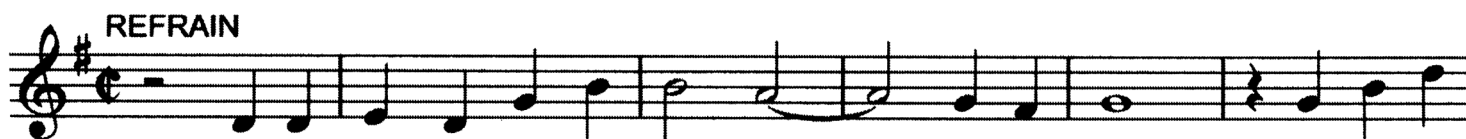


Through the storm, through the night, Lead me on to the
 Hear my cry, hear my call, Hold my hand lest I
 At the riv - er I stand, Guide my feet, hold my



light, Take my hand, pre - cious Lord, lead me home.
 fall. Take my hand, pre - cious Lord, lead me home.
 hand. Take my hand, pre - cious Lord, lead me home.

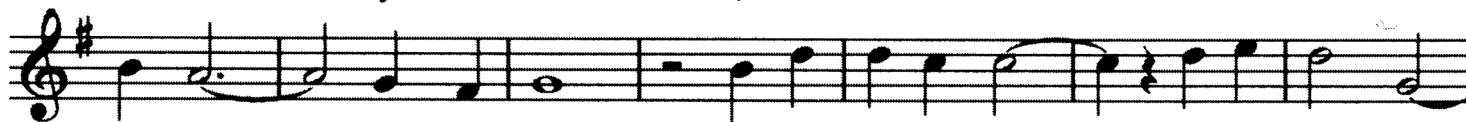
Communion Hymn: We Remember



We re - mem - ber how you loved us _____ to your death, and still we



cel - e - brate, for you are with us here; _____ And we be - lieve that we will




see you _____ when you come, in your glo - ry, Lord, _____ we re - mem - ber,

Fine VERSES

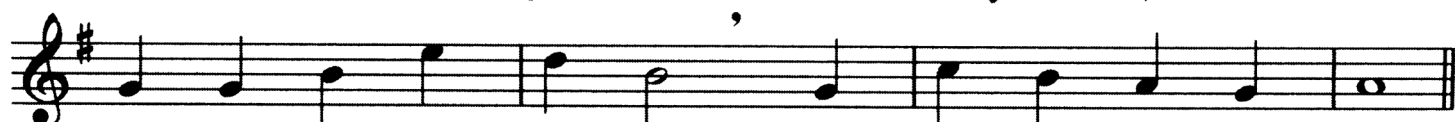


— we cel-e-brate, we be- lieve. —

1. Here, a mil - lion wound-ed
 2. Now we re - cre - ate your
 3. Christ, the Fa - ther's great "A -




1. souls are yearn-ing just to touch you and be healed; —
 2. love, we bring the bread and wine to share a meal; —
 3. men" to all the hopes and dreams of ev - 'ry heart; —




1. Gath - er all your peo - ple, and hold them to your heart;
 2. Sign of grace and mer - cy, the Pres - ence of the Lord;
 3. Peace be - yond all tell - ing, and free - dom from all fear;


Recessional Hymn: I Know That My Redeemer Lives



1. I know that my Re - deem - er lives! What joy the
 2. He lives tri - um - phant from the grave; He lives e -
 3. He lives to si - lence all my fears; He lives to



1. blest as - sur - ance gives! He lives, he lives, who
 2. ter - nal - ly to save; He lives in maj - es -
 3. wipe a - way my tears; He lives to calm my



1. once was dead; He lives, my ev - er - liv - ing head!
 2. ty a - bove; He lives to guide his Church in love.
 3. trou - bled heart; He lives all bless - ings to im - part.