

SACRAMENT OF PENANCE

Saturdays: Msgr. Ryan Hall - 4:00 p.m. to 4:45 p.m.

Also by appointment

SACRAMENT OF MATRIMONY

The Church provides certain times and preparation for weddings. Please contact the Rectory at least six months in advance to begin the process.

REGISTRATION

Every family and person within the parish is encouraged to register with the Parish.

SACRAMENT OF BAPTISM

Celebrated on the 2nd Sunday of the month at 2:00 p.m. A required Baptism preparation meeting for parents meets on the first Monday of the month at 8:00 p.m. Godparents are welcome. Please register in advance for the class and Baptism. Godparent Pre-Requisites: Godparents must be practicing Catholics in good standing, 16 years of age or older, Baptized and Confirmed Catholic.

ON BECOMING A CATHOLIC

Those seeking information about the Catholic Faith are invited to contact Fr. Valentine at the Rectory at 621-2222.

CARE OF THE SICK

Please notify the Rectory and Human Concerns Ministries if there is anyone seriously ill so that we can provide spiritual care.



THE MASS INTENTIONS FOR THE WEEK

Sunday March 27: FOURTH SUNDAY OF LENT

- 7:30 a.m. People of the Parish
 9:00 a.m. Nicholas J. Daley
 by your loving Family
 11:00 a.m. Lawrence & Ethel Leavy
 by Richard O'Hara
 Vincent Scuderi
 by the Scuderi & Frey Families
 12:30 p.m. John Ghingo
 by the Family

Monday March 28: Lenten Weekday

- 9:00 a.m. Dorothy Rorick
 by Joey & Diane Ceriello

Tuesday March 29: Lenten Weekday

- 9:00 a.m. Dolores O'Hara
 by Richard O'Hara

Wednesday March 30: Lenten Weekday

- 9:00 a.m. Sr. Kieran Hartigan
 by Richard O'Hara

Thursday March 31: Lenten Weekday

- 9:00 a.m. Anthony Marvullo
 by Dee Marvullo

First Friday April 1: Lenten Weekday

- 9:00 a.m. Bonnie Smith
 by Mary McCleary

First Saturday April 2: Lenten Weekday

- 9:00 a.m. Desmond Gallagher
 by Annette Gallagher
 5:00 p.m. Jacqueline Nicotina
 by Peggy & Michael Carillo

Sunday April 3: FIFTH SUNDAY OF LENT

- 7:30 a.m. Joseph Brunetti
 Judy & Mike Fierro
 9:00 a.m. Ellen Rizzatti-Lopez
 Carol Daley
 11:00 a.m. John Adams
 The Minicucci Family
 Guisepina Aversa
 the Family
 Dolores O'Hara
 Richard O'Hara
 12:30 p.m. People of the Parish



PLEASE PRAY FOR THE SICK

- | | |
|--------------------|--------------------|
| Michele Brown | Christine Kenney |
| Kathleen Capuano | Maria Kim |
| Pat Cempa | Douglas Knehr |
| Mary Ann Cifarelli | Anne Krukowski |
| Barbara Coe | Frank Krukowski |
| Rebekah Cole | Richard Malon |
| Virginia Connors | Jonathan Mannina |
| Emma Cook | Marilyn Manning |
| Kevin Cronin | Stuey Manzione |
| Paul Cronin | John McCormack |
| Bernard Cuda | Freida Navarro |
| John Damiano | Victoria Oxer |
| Linda De Stio | Justin Paradine |
| John Paul DiNonno | Marion Prendergast |
| James Dougherty | Gregory Racaniello |
| Eric DuBois | Jaxon Rivera |
| Elizabeth Fenamore | Roy Rodrigues |
| Natalie Finamore | Charles Strecker |
| Noel Glen | Peter Vanatta |
| Ilse Govoni | Clotida Vecchione |
| Stephen Grabher | Jacqueline Verde |
| Ida Kelly | Ronald Webb |

**READINGS FOR SUNDAY MARCH 27, 2022
FOURTH SUNDAY OF LENT**

First Reading: Joshua 5:9a, 10-12
Second Reading: 2 Corinthians 5: 17-21
Gospel: Luke 15: 1-3, 11-32

FOCUS: We have been reconciled to the Father through the Son.

We can rejoice in today's theme of God's forgiveness and mercy. He led the Israelites to the Promised Land; he has *reconciled us to himself through Christ*; and he is always ready to forgive, awaiting us with open arms to come and rest in his love.

LITURGY OF THE WORD

In the first reading, the Israelites celebrate Passover in Gilgal, feasting on the *produce of the land*. Saint Paul writes, *whoever is in Christ is a new creation*, for God has *reconciled us to himself through Christ*. In the Gospel, Jesus addresses a parable to the Pharisees and scribes. The parable is of a father and his two sons, the younger of whom squanders his inheritance but returns home to be welcomed by his father.

**READINGS FOR NEXT WEEK, APRIL 3, 2022
FIFTH SUNDAY OF LENT**

First Reading: Isaiah 43: 16-21
Second Reading: Philippians 3: 8-14
Gospel: John 8: 1-11

From Liturgical Commission Publishing, Lansing, MI

**Celebrants for the Weekend of
April 2/3, 2022***

	Celebrants*	Lector
Sat. 5:00 pm	Fr. Rafal	P. Kalenka - L
Sun 7:30 am	Fr. Lauder	M&J Castellano - L
9:00 am	Msgr. Tom Harold	N. Toal
11:00 am	Fr. Cody Bobick	L. Lofaro - L
12:30 pm	Fr. Rafal	Volunteer Needed

* Subject to last minute changes.

**FOSTERING STEWARDSHIP
AS A WAY OF LIFE**

PARISH SACRIFICIAL GIVING

Parish Sacrificial Giving - Living Stewardship ~ Pillar of Hospitality: This week, take a look back to the beginning of Lent. How have you been more hospitable to your brothers and sister, these past few weeks? What is one way you could show more love to those around you?

Sunday Offering ~ March 19/20, 2022 \$6,035.00*
Same Week Last Year \$6,330.00*

Mass Attendance for ~ March 19/20, 2022 487
Same Week Last Year 337**

Faith Direct ~ February 2022 \$9,757.38
(4 Sundays at \$2,439.34 per week)

*Does not include Faith Direct

** Mass Attendance at 50% capacity under
Covid 19 Guidelines

FIRST SATURDAY MASS

First Saturday April 2, 2022

- Mass at 9:00 a.m. in honor of the Blessed Mother.
- Following Mass, recitation of the Holy Rosary, followed by meditation, and concluding with the Litany of Loreto.

2022CATHOLIC MINISTRIES APPEAL

St. Mary's Parish Assessed Goal	\$66,300.00
Amount Raised to Date	\$10,720.00
Numbers of Gifts and/or Pledges	36
Percentage of Goal	16.17%



THE PASTOR'S PAGE

Dear Friends:

There is a charming moment in Antoine de Saint-Exupéry's *The Little Prince* involving the pilot/narrator (whose airplane is stuck in the desert) and the extra terrestrial visitor from a distant, house-sized planet he meets. The pilot is repeatedly astonished by the child's (literally) "outside-the-box" thinking: e.g. a drawing of a box with holes in it is really the living space for a sheep inside it, and a drawing that looks like a hat to the adult is really that of a boa constrictor that has ingested an elephant! The child describes the difficulties that come with life on such a tiny planet, e.g. an infestation of monster baobab trees. Its microscopic seeds are almost identical to those of delicate rosebushes; left unchecked, however, they overtake the resources of the entire planet, spelling disaster for all other living things. He says:

It is a question of discipline...You must see to it that you pull up regularly all the baobabs, at the very first moment when they can be distinguished from the rose-bushes which they resemble so closely in their earliest youth. It is very tedious work...but very easy.

One would be hard-pressed to find a better description of the purpose of prayer, fasting, and almsgiving. At first, the seeds of sin and vice appear harmless, no worse than mere curiosity or attraction to countless other things. But one must pay close attention—what woke educators today call “mindfulness”—to the movements of the soul, and determine whether these attractions contribute to, or distract from, our friendship with God. The only problem I have with the Little Prince's characterization is the last line: “It is very tedious work...but very easy.” Tedious? No doubt. But easy? Perhaps it is for a child, who has yet to let any habit, good or bad, take root. The problem, of course, is with us grown-ups, who may neglect the call of God for a long time. We allow other things to fill the soul that rightfully belongs to God alone, because “things” seem more urgent to us than “no-thing” (God) Who, in truth, is of greatest importance. Pulling up sin by its roots is painful and virtually impossible, especially when we think we can do it all by ourselves. But the saints remind us that the natural virtues (courage, temperance, justice, and prudence) eventually fail. Only by the touch of grace can we begin to make room in our hearts for God. Prayer is “lifting up the soul to God” (John Damascene); fasting makes us hunger and thirst for him “like a deer that yearns for running water” (Psalm 42:1). Finally, “by the path of love, which is charity, God draws near to man, and man to God” (St. Albert the Great). Indeed, the grace of Our Lord is at work in the *desire* to become closer to him. We must cultivate this holy seed.

This week's artwork is a two-part piece depicting the parable of the Prodigal Son by French painter James Tissot (1836-1902). The boy's “departure” in Venice and his “return” in what appears to be northern Europe are in sharp contrast to each other, both in subject matter and artistic style. The former recalls the Renaissance technique of Vittorio Carpaccio, while the latter reflects the Flemish tradition. According to the Petit Palais in Paris where the paintings are exhibited, the “mix of eras” was criticized by his contemporaries. Yet the juxtaposition of Venetian aristocracy with the son's humble roots seems appropriate. The discipline of Lent should cultivate in us the same attitude of soul the boy only found the “hard way”: what the *Panis Angelicus* calls *pauper, servus, et humilis* (poor, submissive, and humble) before God.

Faithfully,
Fr. Valentine

**Prayer to
St. Michael the Archangel**

St. Michael the Archangel,
defend us in battle.

Be our protector against the
wickedness and snares of the devil.

May God rebuke him,

we humbly pray;

And do Thou,

O Prince of the Heavenly Host,

by the power of God,

cast into hell Satan,

and all the evil spirits

who prowl about the world

seeking the ruin of souls.

Amen



**LIVESTREAMING AT
ST. MARY'S**

For those who, for medical/mobility reasons, are unable to attend Mass at St. Mary's, the parish just installed a live streaming system to broadcast all Masses *at the Church* (not Msgr. Ryan Hall). These include the 9 AM daily Masses and the 7:30, 9, and 11 AM Sunday Masses. Everyone who is able to attend should know that the Sunday obligation has been reinstated. The You Tube link is:

<https://tinyurl.com/St-Marys-Roslyn>

REMEMBERING THOSE WHO SERVE



Lord, hold these men and women in your loving hands and protect them as they protect us and bless them for their self-forgetting acts. We pray for peace in our world and an end to war. Amen.

CAPT Brendan Echausse
COL Daniel Friend
SGT Joseph M. Friend
CDR Christian R. Foschi
CAPT Daniel Grabher
PFC Steven Hytti
CAPT David Jacobs
SK1 John D. Klick
PFC Michael P. Lanciki

Cpl Caitlin Lyons
LT Dennis Mackin
Cpl Tommy Mozer
SGT Julio Ortiz II
LCpl Jonathan Peres
GSGT Jonathan Porto
PVT Michael Starczewski
SGT Luke Whitting
RCT Jordan J. Williams

COURTESY ANNOUNCEMENTS

TELEVISED MASS FOR THE HOMEBOUND

Each week through television, Passionist Communications brings *The Sunday Mass* to the sick and homebound. It can be seen in the New York area (Long Island) on WLNy - Ch. 10 or 55 at 9:00 AM on Sunday; WNYW - Ch. 5 at 5:30 AM on Sunday. Closed captioning is available for each Mass. In addition to this Mass schedule, *The Sunday Mass* is now airing on ABC from 6:30 a.m. to 7:00 a.m. each Sunday morning. For information consult the website at

www.TheSundayMass.org.

SCHEDULE FOR PENANCE

Thursday April 7 - 6:00 PM to 8:00 PM - Church
There will be Exposition of the Blessed Sacrament during this time.

HOLY WEEK & EASTER SCHEDULE



MASS

Monday, Tuesday & Wednesday **ONLY** - 9:00 AM in the Church



HOLY THURSDAY - APRIL 14

Morning Prayer - 9:00 AM ~ Church
Mass of the Lord's Supper - 7:30 PM ~ Church

GOOD FRIDAY - APRIL 15

Morning Prayer - 9:00 AM ~ Church
Stations of the Cross - Following Morning Prayer
Liturgy of the Passion of Our Lord - 3:00 PM ~ Msgr. Ryan Hall

Good Friday is a Day of Universal Fast & Abstinence

There is a limit of one full meal on this day for all who are 18 but not yet 60.
All who have reached their 14th year are bound to abstain from meat.

HOLY SATURDAY - APRIL 16

Morning Prayer - 9:00 AM ~ Church
Followed by the Blessing of Food
Easter Vigil - 7:30 PM ~ Church
(There will be **no** 3:45 PM Confessions or 5:00 PM Mass on Holy Saturday)

EASTER SUNDAY - APRIL 17

7:30 AM, 9:00 AM, & 11:00 AM ~ Church
12:30 PM ~ Msgr. Ryan Hall

MOMMAS HOUSE

Book & Author Spring Luncheon

Saturday, April 9, 2022 - 12:00 PM to 3:00 PM

at **THE MUTTONTOWN CLUB**

5933 Northern Blvd, East Norwich NY 11732

Featuring Bestselling Author

Juliette Fay

Tickets \$75

A LENTEN PRAYER

God of times and seasons, you have brought us again to Lent
for the study of your word, for the remembrance of the temptation
of your son, and for the contemplation of His Cross.

The birds know their seasons; forbid that we be blind to our times.
Grant us a Lenten blessing, and may no one miss this time of growth.

We ask this through Christ our Lord. Amen

Processional Hymn:

Far From Home We Run Rebellious



1. Far from home we run re - bel - lious, Seek - ing cit - ies
2. Dreams that lured us on have van - ished; Free - dom's road has
3. Swift, a fath - er runs to meet us, Bear - ing love that



bright with dreams, Cast - ing loose from love that claims us,
 run its course. All that glit - tered now lies tarn - ished,
 cov - ers shame. Sin and guilt no more de - feat us;



Crav - ing life that glit - ters, gleams.
 Robbed of joy by guilt, re - morse.
 Grace re - stores a home, a name.

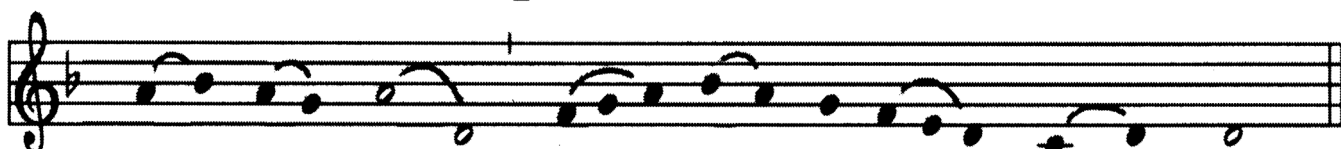
Responsorial Psalm

[Psalm 34: 2-3, 4-5, 6-7/ 33]



Taste and see the good-ness of the Lord.

Gospel Acclamation




Praise and hon - or to you, O Lord Je - sus Christ.

Offertory Hymn:

Hosea

VERSES



1. Come back to me____ with all your heart.____ Don't let
 1. Trees do bend,____ though straight and tall;____ So must
 2. The wil - der - ness____ will lead____ you____ to your
 2. In - teg - ri - ty____ and jus - tice____ with ten - der -
 3. You shall sleep____ se - cure with peace;____ faith - ful -

REFRAIN



1. fear____ keep us a - part.____
 1. we____ to oth - ers call.____
 2. heart____ where I will speak.____ Long have I wait-ed for your
 2. ness____ you shall know.____
 3. ness____ will be your joy.____




com - ing home to me and liv - ing deep - ly our new life.____

Communion Hymn:

I Am the Bread of Life

VERSES



1. I am the bread of life. You who come to me shall not____
 2. The bread that____ I will give is my flesh for the life of the
 3. Un - less you____ eat of the flesh of the Son of____



1. hun - ger; you who be - lieve shall not thirst. } No - one can
 2. world, and you who eat of this bread, } you shall____
 3. Man and____ drink of his blood, and drink




1. come to me un - less the Fa - ther beck - ons.
 2. live for ev - er. You shall live for - ev - er.
 3. of his blood, you shall not have life with - in you.

REFRAIN




And I will raise you up, and I will raise you
 up, and I will raise you up on the last day.


Recessional Hymn: Amazing Grace



1. A - maz - ing grace! How sweet the sound That saved *a
 2. 'Twas grace that taught my heart to fear, And grace my
 3. The Lord has prom - ised good to me, His word my



1. wretch like me! I once was lost, but
 2. fears re - lieved; How pre - cious did that
 3. hope se - cures; He will my shield and



1. now am found, Was blind but now I see.
 2. grace ap - pear The hour I first be - lieved!
 3. por - tion be As long as life en - dures.