

### SACRAMENT OF PENANCE

Saturdays: Msgr. Ryan Hall - 4:00 p.m. to 4:45 p.m.

Also by appointment

### SACRAMENT OF MATRIMONY

The Church provides certain times and preparation for weddings. Please contact the Rectory at least six months in advance to begin the process.

### REGISTRATION

Every family and person within the parish is encouraged to register with the Parish.

### SACRAMENT OF BAPTISM

Celebrated on the 2<sup>nd</sup> Sunday of the month at 2:00 p.m. A required Baptism preparation meeting for parents meets on the first Monday of the month at 8:00 p.m. Godparents are welcome. Please register in advance for the class and Baptism. Godparent Pre-Requisites: Godparents must be practicing Catholics in good standing, 16 years of age or older, Baptized and Confirmed Catholic.

### ON BECOMING A CATHOLIC

Those seeking information about the Catholic Faith are invited to contact Fr. Valentine at the Rectory at 621-2222.

### CARE OF THE SICK

Please notify the Rectory and Human Concerns Ministries if there is anyone seriously ill so that we can provide spiritual care.



### THE MASS INTENTIONS FOR THE WEEK

#### SUNDAY APRIL 17: EASTER SUNDAY OF THE RESURRECTION OF THE LORD

7:30 a.m.	Easter Memorial
9:00 a.m.	Easter Memorial
11:00 a.m.	People of the Parish
12:30 p.m.	Easter Memorial

#### Monday April 18: Monday within the Octave of Easter

9:00 a.m.	Lorraine Buckland by Richard O'Hara
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#### Tuesday April 19: Tuesday within the Octave of Easter

9:00 a.m.	Arthur C. Vogt, III by his Family
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#### Wednesday April 20: Wednesday within the Octave of Easter

9:00 a.m.	Dolores O'Hara by Richard O'Hara
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#### Thursday April 21: Thursday within the Octave of Easter

9:00 a.m.	Claire Kinney by Richard O'Hara
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#### Friday April 22: Friday within the Octave of Easter

9:00 a.m.	Donald Byrne by the O'Neil Family
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#### Saturday April 23: Saturday within the Octave of Easter

9:00 a.m.	Jeffrey M. Kalenka by wife, Phyllisann Cornelia Massimo by her Daughter Eleanor Mikkelsen by Joey & Diane Ceriello Brenda Morey by Peggy & Michael Carillo Margery A. Tucholski - 2nd Anniversary by her loving daughters, Linda & Jean
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#### SUNDAY APRIL 24: SECOND SUNDAY OF EASTER OR SUNDAY OF DIVINE MERCY

7:30 a.m.	People of the Parish
9:00 a.m.	Henry Krukowski by wife, Anne
11:00 a.m.	Pat Santoli by Joan & Rick McVeigh
12:30 p.m.	Deceased Members of the Grau & Kurz Families by Joan Grau



### PLEASE PRAY FOR THE SICK

Kathleen Capuano  
Pat Cempa  
Mary Ann Cifarelli  
Barbara Coe  
Rebekah Cole  
Virginia Connors  
Emma Cook  
Kevin Cronin  
Paul Cronin  
Bernard Cuda  
John Damiano  
Linda De Stio  
John Paul DiNonno  
James Dougherty  
Eric DuBois  
Elizabeth Fenamore  
Natalie Finamore  
Noel Glen  
Ilse Govoni  
Stephen Grabher  
Ida Kelly  
Christine Kenney  
Maria Kim  
Douglas Knehr

Anne Krukowski  
Frank Krukowski  
Richard Malon  
Jonathan Mannina  
Marilyn Manning  
Stuey Manzione  
John McCormack  
Freida Navarro  
Victoria Oxer  
Justin Paradine  
Diana Pearce  
Marion Prendergast  
Gregory Racaniello  
Jaxon Rivera  
Roy Rodrigues  
Charles Strecker  
Peter Vanatta  
Clotida Vecchione  
Jacqueline Verde  
Ronald Webb  
Anne Wright  
Mary Wybaillie  
Anthony



### ...AND FOR THOSE WHO HAVE DIED

Drs. Eriberto & Divinia Lozada

**READINGS FOR SUNDAY APRIL 17, 2022****EASTER SUNDAY OF THE RESURRECTION OF THE LORD SOLEMNITY**

First Reading: Acts 10: 34a, 37-43

Second Reading: Colossians 3: 1-4 or 1 Corinthians 5:6b-8

Gospel: John 20: 1-9 or Luke 24: 1-12

**FOCUS:** Jesus is not dead. He is alive!

We know in our hearts the truth we profess, but it's completely different to truly live according to those truths. The Resurrection is a historical and transcendent event, but it also has concrete application in our lives. As we celebrate the Resurrection, we have the opportunity to live according to the truth that Jesus remains present to us today.

**LITURGY OF THE WORD**

Peter speaks to the people and recounts the events surrounding Jesus' death and resurrection. He tells them that *everyone who believes in [Jesus] will receive forgiveness of sins through his name*. Paul writes to the Colossians, *Think of what is above, not of what is on earth. For you have died, and your life is hidden with Christ in God*. In the Gospel, Mary of Magdala finds the stone removed from the tomb of Jesus. She runs and tells Simon Peter and the beloved disciple, who themselves then run to the tomb to see what she saw.

**READINGS FOR NEXT WEEK, APRIL 24, 2022 SECOND SUNDAY OF EASTER OR DIVINE MERCY SUNDAY**

First Reading: Acts 5: 12-16

Second Reading: Revelation 1:9-11a, 12-13, 17-19

Gospel: John 20: 19-31

*From Liturgical Commission Publishing, Lansing, MI*

**FOSTERING STEWARDSHIP  
AS A WAY OF LIFE****PARISH SACRIFICIAL GIVING**

**Parish Sacrificial Giving - Living Stewardship ~ Pillar of Prayer:** As we enter Holy Week, think of all the ways you could strengthen your prayer life. Throughout the Holy Triduum, come to church, make a good confession and pray the Stations of the Cross.

Sunday Offering ~ April 2/3, 2022      \$6,165.00\*  
Same Week Last Year      \$6,393.00\*

Mass Attendance for ~ April 2/3, 2022      438  
Same Week Last Year      304\*\*

\* **Does not include Faith Direct**

\*\* *Mass Attendance at 50% capacity under Covid 19 guidelines.*

**Celebrants for the Weekend of  
April 23/24, 2022**

	<b>Celebrants*</b>	<b>Lector</b>
Saturday 5:00 p.m.	Fr. Rafal	P. Kalenka - L
Sunday 7:30 a.m.	Fr. Lauder	<b>Volunteer Needed</b>
9:00 a.m.	Fr. Frimpong	<b>Volunteer Needed</b>
11:00 a.m.	Fr. Frimpong	<b>L. Lofaro - L</b>
12:30 p.m.	Fr. Rafal	V. Eyerman - L

**\* Subject to last minute changes.**

**2022CATHOLIC MINISTRIES APPEAL**

St. Mary's Parish Assessed Goal	<b>\$66,300.00</b>
Amount Raised to Date	<b>\$13,520.00</b>
Numbers of Gifts and/or Pledges	<b>44</b>
Percentage of Goal	<b>20.39%</b>

**EASTER MONDAY**

The Rectory Office will be closed on Easter Monday, April 18th. It will reopen on Tuesday April 19th at 9:30 a.m.



## The Pastor's Page

Dear Friends:

A couple of lifetimes ago I used Venn diagrams with my students to discuss set theory, and how a thing can belong to two or more groups. For example, there are the set of Americans, the set of men, and the set of movie stars, all of which include Clint Eastwood ("Make my day..."). Christianity uses an artistic symbol based on the same idea: the *mandorla* (Italian: "almond"), formed by two intersecting circles, signifying a person of extraordinary holiness. Of course, we are familiar with the halo, which glows around the head of the saints, and the *nimbus*, the 3-bar halo around the head of Christ signifying the Trinity. In certain paintings and icons, however, we behold the mandorla which envelopes the entire body of Jesus (and in certain cases the Blessed Mother). This beautiful shape has two features worth mentioning. If there is the set of "God" and the set of "Man," then only one person belongs to both sets: Christ. (Mary also belongs to two sets: Virgin and Mother.) Likewise, Catholic spirituality involves various dualities: male and female, time and eternity, nature and grace, faith and reason, work and leisure, etc. The relationship between them is not adversarial but creative, for these pairings produce life, holiness, wisdom, virtue, etc. According to Cardinal Dulles: "Catholicism is characterized...by a *both/and* rather than an *either/or* approach." Since God is the author of both creation and salvation, the Catholic seeks goodness, truth, and beauty everywhere, for these ultimately lead one to the Lord. The second aspect of the mandorla is paradoxical. If Jesus is, as he says, the "Light of the world," one might expect that the edges of the mandorla would be somewhat dim, becoming progressively bright as one approaches the center, but the opposite is true. Just so, the deeper the soul delves into the reality of God, the "light" of earthly wisdom recedes, and the mystery of divine love, beyond any earthly experience, appears dark.

The Resurrection of Our Lord involves a number of beautiful paradoxes, among them "life in the midst of death." The life of heaven, we believe, is ineffable, and so cannot it be captured in words; we can only point in the general direction. And so during the Easter Vigil the cantor chants the beautiful *Exsultet* with the line: "Night truly blessed when heaven is wedded to earth: the divine to the human." The fullest realization of human happiness is eternal union with the Father in Christ, the God/Man.

Today's artwork, the *Anastasis* (Resurrection) Icon, employs many symbols beyond the mandorla. According to [www.orthodoxroad.com](http://www.orthodoxroad.com), the scene depicts the event immediately preceding Easter morning: Christ's descent into hell. The letters in Jesus' nimbus (ὁ ὢν="the One" [God's name]) signifies his divinity; the figures on his right are Jesus' ancestors David and Solomon, and his herald John the Baptist; the Old Testament figures of Abel, Moses, and a prophet are on his left; and having crashed through the gates of hell, Jesus literally pulls out from their coffins the two figures in the foreground, Adam and Eve. Below, Death lies captive.

In a time of international strife and domestic discord, we Catholics can show, by way of example, that there is no genuine conflict between divine grace and human freedom, or between individual well-being and love of neighbor. We must simply keep the eyes of our soul fixed firmly on Christ. A Blessed Easter to you all!

Faithfully,  
Fr. Valentine

## Prayer to St. Michael the Archangel

St. Michael the Archangel,  
defend us in battle.

Be our protector against the  
wickedness and snares of the devil.

May God rebuke him,

we humbly pray;

And do Thou,

O Prince of the Heavenly Host,

by the power of God,

cast into hell Satan,

and all the evil spirits

who prowl about the world

seeking the ruin of souls.

**Amen**



## LIVESTREAMING AT ST. MARY'S

For those who, for medical/mobility reasons, are unable to attend Mass at St. Mary's, the parish just installed a live streaming system to broadcast all Masses *at the Church* (not Msgr. Ryan Hall). These include the 9 AM daily Masses and the 7:30, 9, and 11 AM Sunday Masses. Everyone who is able to attend should know that the Sunday obligation has been reinstated. The You Tube link is:

<https://tinyurl.com/St-Marys-Roslyn>

## REMEMBERING THOSE WHO SERVE



Lord, hold these men and women in your loving hands and protect them as they protect us and bless them for their self- forgetting acts. We pray for peace in our world and an end to war. Amen.

CAPT Brendan Echausse  
COL Daniel Friend  
SGT Joseph M. Friend  
CDR Christian R. Foschi  
CAPT Daniel Grabher  
PFC Steven Hyyti  
CAPT David Jacobs  
SK1 John D. Klick  
PFC Michael P. Lanciki  
MAJOR Eric W. Lipp

Cpl Caitlin Lyons  
LT Dennis Mackin  
Cpl Tommy Mozer  
SGT Julio Ortiz II  
LCpl Jonathan Peres  
GSGT Jonathan Port  
LT James Raphael  
PVT Michael Starczewski  
SGT Luke Whitting  
RCT Jordan J. Williams

## PARISH REGISTRATION REQUEST

I/we would like to register in the parish of St. Mary's.

Please send me a Parish Census to complete so I can become a parishioner of St. Mary's. Please send my Census to:

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE: \_\_\_\_\_

E-MAIL: \_\_\_\_\_

Please return to the Rectory Office  
or place in the collection basket.

**Payment must accompany the signed contract ASAP  
to allow time for the creation of sponsor signs**

A horizontal row of 30 small, identical circular icons. Each icon contains a stylized face with various expressions, such as smiling, neutral, sad, surprised, and angry.

\_\_\_\_\_ **GOLD Sponsor @ \$1000.00+**  
 \_\_\_\_\_ **SILVER Sponsor @ \$500.00+**  
 \_\_\_\_\_ **BRONZE Sponsor @ \$125.00+**  
 \_\_\_\_\_ **An Amount of your choosing....**

Signature: \_\_\_\_\_

**\*\*Make sure to return original form with your check to: \*\***  
**St Mary's Church 110 Bryant Ave. Roslyn, NY 11576**





DIOCESE OF ROCKVILLE CENTRE  
OFFICE OF THE BISHOP

Easter 2022

Dear Brothers and Sisters in Christ:

*Christ is Risen, Alleluia!*

Every Easter, as we celebrate our Lord's victory over death, we delight in the consolation that all is restored through the Resurrection, and we ponder God's relentless invitation to live the divine life given at baptism.

This is the good news of our faith: Christ has conquered death and we are invited to life. This good news needs to be heard time and again. Even when things are bleak, we remember Christ is victorious and that we have been invited to witness to his victory. As Pope Francis says:

"Where all seems to be dead, signs of the resurrection suddenly spring up. It is an irresistible force. Often it seems that God does not exist: all around us we see persistent injustice, evil, indifference and cruelty. But it is also true that in the midst of darkness something new always springs to life and sooner or later produces fruit. On razed land life breaks through, stubbornly yet invincibly. However dark things are, goodness always re-emerges and spreads. Each day in our world beauty is born anew, it rises transformed through the storms of history. Values always tend to reappear under new guises, and human beings have arisen time after time from situations that seemed doomed. Such is the power of the resurrection, and all who evangelize are instruments of that power."<sup>1</sup>

We know well the bleakness that can overwhelm us. How good it is to recall God's goodness! The Risen Lord moves through the locked doors of fear to lead us, to lead our families and to lead the world to peace. May we never forget God's triumph over death and our baptismal call to be an instrument of that power. May we show the Risen Lord to all we meet.

This Easter, as we rejoice in Christ's Resurrection, let us remember especially those who suffer in Ukraine and the millions who have been displaced by that tragic war. Together, we pray that the Risen Christ bring light to their darkness and give them peace.

Be assured of my prayers for you in these holy and joyful weeks.

Happy Easter!

Sincerely in Christ,

Most Reverend John O. Barres  
Bishop of Rockville Centre

<sup>1</sup> Pope Francis, *The Joy of the Gospel*, n. 276.



DIOCESE OF ROCKVILLE CENTRE  
OFFICE OF THE BISHOP

## Pascua de Resurrección 2022

Queridos hermanos y hermanas en Cristo:

¡Cristo ha Resucitado, Aleluya!

En cada Pascua, mientras celebramos la victoria de nuestro Señor sobre la muerte, nos deleitamos con el consuelo de que todo ha sido restaurado a través de la Resurrección, y reflexionamos sobre la incesante invitación de Dios a vivir la vida divina dada en el bautismo.

Esta es la buena nueva de nuestra fe: Cristo ha vencido a la muerte y nosotros estamos invitados a la vida. Esta buena noticia debe ser escuchada una y otra vez. Incluso cuando las cosas son sombrías, recordemos que Cristo es victorioso y que hemos sido invitados a dar testimonio de su victoria. Como dice el Papa Francisco:

“Donde todo parece estar muerto, de repente brotan signos de la resurrección. Es una fuerza irresistible. A menudo parece que Dios no existe: a nuestro alrededor vemos que persiste la injusticia, la maldad, la indiferencia y la crueldad. Pero también es cierto que en medio de la oscuridad siempre brota algo nuevo que tarde o temprano da fruto. En la tierra arrasada la vida se abre paso, obstinadamente pero de forma invencible. Por oscuras que sean las cosas, la bondad siempre resurge y se esparce. En nuestro mundo la belleza nace de nuevo cada día, resurge transformada a través de las tormentas de la historia. Los valores siempre tienden a reaparecer bajo nuevas formas, y los seres humanos se han levantado una y otra vez en situaciones que parecían condenadas. Tal es el poder de la resurrección, y todos los que evangelizan son instrumentos de ese poder”.

Conocemos muy bien que nos puede abrumar la desolación. ¡Qué bueno es recordar la bondad de Dios! El Señor Resucitado se mueve a través de las puertas cerradas del miedo para guiarnos, para guiar a nuestras familias y para guiar al mundo hacia la paz. Que nunca olvidemos el triunfo de Dios sobre la muerte y nuestro llamado bautismal a ser un instrumento de ese poder. Y que podamos mostrar al Señor Resucitado a todos los que nos encontremos.

En esta Pascua, mientras nos regocijamos con la Resurrección de Cristo, recordemos especialmente a los que sufren en Ucrania y a los millones que han sido desplazados por esa trágica guerra. Recemos juntos para que Cristo Resucitado ilumine sus tinieblas y les dé paz.

Tengan la seguridad de mis oraciones por todos ustedes en estas semanas santas y alegres.

¡Feliz Pascua de Resurrección!

Sinceramente suyo en Cristo,

Reverendísimo Mons. John O. Barres  
Obispo de Rockville Center

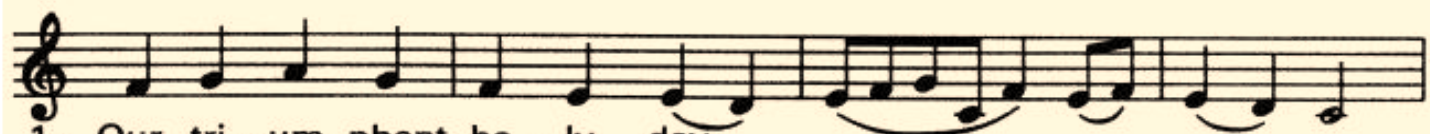
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<sup>1</sup> Papa Francisco, *La alegría del Evangelio*, n. 276.

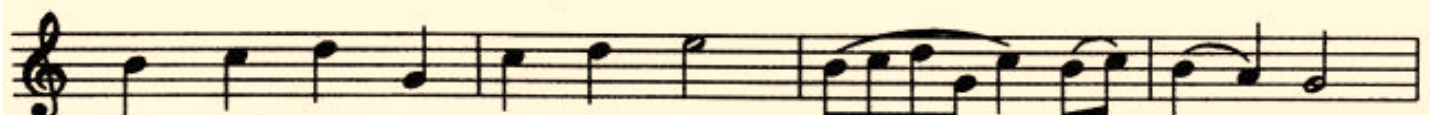
## *Processional Hymn:* Jesus Christ Is Risen Today



1. Je - sus Christ is ris'n to - day,  
 2. Hymns of praise then let us sing,  
 3. But the pains which he en-dured, Al - le - lu - ia!



1. Our tri - um-phat ho - ly day,  
 2. Un - to Christ, our heav'n-ly King,  
 3. Our sal - va - tion have pro-cured; Al - le - lu - ia!



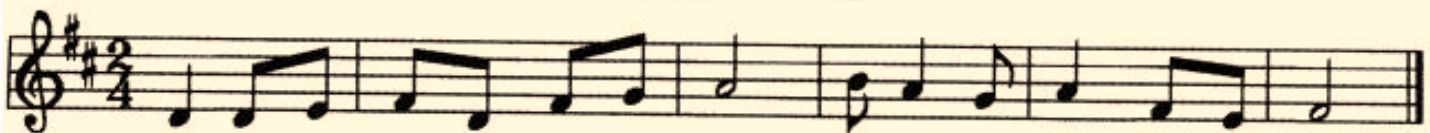
1. Who did once up - on the cross,  
 2. Who en-dured the cross and grave,  
 3. Now he reigns a - bove as King, Al - le - lu - ia!



1. Suf - fer to re-deem our loss.  
 2. Sin - ners to re-deem and save.  
 3. Where the an-gels ev - er sing. Al - le - lu - ia!

## *Responsorial Psalm*

[Psalm 118]



This is the day the Lord has made; let us re - joice and be glad.

## *Gospel Acclamation*



Al - le - lu - ia, Al - le - lu - ia\_\_, Al - le - lu - ia.



*Offertory Hymn:*  
Festival Canticle: Worthy Is Christ

Refrain

This is the feast of vic-to-ry for our God. Al-le-

1-5 to Verses after repeat Final

lu - ia, al-le - lu - ia, al - le - lu - ia. lu - ia.

Verses

1. Wor - thy is Christ, the — Lamb who was slain, whose  
2. Pow - er, rich - es, — wis - dom, and strength, and  
3. Sing with all the — peo - ple of God, and

to Refrain

1. blood set us free — to be peo - ple of God.  
2. hon - or, — bless - ing, and glo - ry are his.  
3. join in the hymn of all cre - a - tion.

*Communion Hymn: We Remember*

REFRAIN

The musical notation for the Refrain is written on three staves in G major (one sharp) and 4/4 time. The melody is as follows: Staff 1: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), B4-A4 (beamed eighth notes), G4 (quarter), F#4 (quarter), E4 (half). Staff 2: D4 (half), C4 (half). Staff 3: B3 (half), A3 (half). The lyrics are: "We re-mem-ber how you loved us to your death, and still we cel-e-brate, for you are with us here; And we be-lieve that we will see you when you come, in your glo-ry, Lord, we re-mem-ber,"

We re-mem-ber how you loved us to your death, and still we

cel-e-brate, for you are with us here; And we be-lieve that we will

see you when you come, in your glo-ry, Lord, we re-mem-ber,



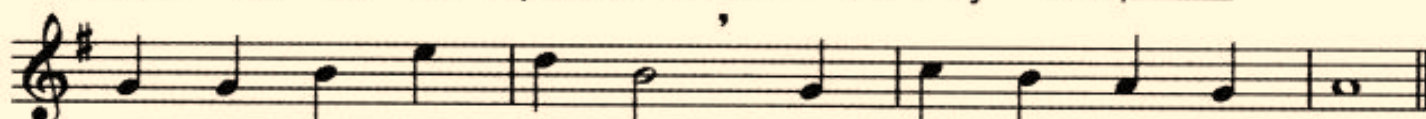


Fine VERSES

1. Here, a mil-lion wound-ed
2. Now we re-cre-ate your
3. Christ, the Fa-ther's great "A-



1. souls are yearn-ing just to touch you and be healed;\_\_\_\_\_
2. love, we bring the bread and wine to share a meal;\_\_\_\_\_
3. men" to all the hopes and dreams of ev - 'ry heart;\_\_\_\_\_



1. Gath-er all your peo-ple, and hold them to your heart;
2. Sign of grace and mer-cy, the Pres-ence of the Lord;
3. Peace be-yond all tell-ing, and free-dom from all fear;

## *Recessional Hymn: Jesus Is Risen*



1. Je-sus is ris-en! Let us sing! Praise to the ev-er-liv-ing
2. On this most ho-ly day of days, Let us to-geth-er sing his
3. To God the Fa-ther let us sing, To God the Son, our ris-en



1. King! Al-le-lu-ia! Al-le-lu-ia! Praise him in song, ye Ser-a -
2. praise! Al-le-lu-ia! Al-le-lu-ia! Raise joy-ful voic-es to the
3. King! Al-le-lu-ia! Al-le-lu-ia! And e-qual-ly let us a -



1. phim! Praise him with joy, ye Cher-u-bim! }
2. sky! Sing out, ye heav-ens, in re-ply: }
3. dore The Ho-ly Spir-it ev-er-more! }



- 1-3. lu-ia! Al-le-lu-ia! Al-le-lu-ia! Al-le-lu-ia!