

SACRAMENT OF PENANCE

Saturdays: Msgr. Ryan Hall - 4:00 p.m. to 4:45 p.m.

Also by appointment

SACRAMENT OF MATRIMONY

The Church provides certain times and preparation for weddings. Please contact the Rectory at least six months in advance to begin the process.

REGISTRATION

Every family and person within the parish is encouraged to register with the Parish.

SACRAMENT OF BAPTISM

Celebrated on the 2nd Sunday of the month at 2:00 p.m. A required Baptism preparation meeting for parents meets on the first Monday of the month at 8:00 p.m. Godparents are welcome. Please register in advance for the class and Baptism. Godparent Pre-Requisites: Godparents must be practicing Catholics in good standing, 16 years of age or older, Baptized and Confirmed Catholic.

ON BECOMING A CATHOLIC

Those seeking information about the Catholic Faith are invited to contact Fr. Valentine at the Rectory at 621-2222.

CARE OF THE SICK

Please notify the Rectory and Human Concerns Ministries if there is anyone seriously ill so that we can provide spiritual care.



PLEASE PRAY FOR THE SICK

Theodore Burger
Kathleen Capuano
Pat Cempa
Mary Ann Cifarelli
Rebekah Cole
Virginia Connors
Kevin Cronin
Paul Cronin
John Damiano
Jessica Dawson
Linda De Stio
John Paul DiNonno
James Dougherty
Eric DuBois
Noel Glen
Ilse Govoni
Stephen Grabher
Christine Kenney
Douglas Knehr

Anne Krukowski
Frank Krukowski
Richard Malon
Marilyn Manning
Stuey Manzione
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Diana Pearce
Karen Petrik
Marion Prendergast
Gregory Racaniello
Jaxon Rivera
Roy Rodrigues
Charles Strecker
Peter Vanatta
Clotida Vecchione
Ronald Webb
Anne Wright
Mary Wybaillie



...AND FOR THOSE WHO HAVE DIED

Teresa Colamarino & William Kearney



THE MASS INTENTIONS FOR THE WEEK

SUNDAY JUNE 12: THE MOST HOLY TRINITY

7:30 a.m. Thomas McCormack
by Kay Lynch
9:00 a.m. Patricia Daley
by Anthony & Marie Papiro
11:00 a.m. Benedetta Aversa
by her sisters and brother
Frank DellaRatta
by Daughter, Kathryn & Angelo Grande
Helen Moomjian
by Joan & Rick McVeigh
12:30 p.m. People of the Parish

Monday June 13: Saint Anthony of Padua, Priest & Doctor of the Church

9:00 a.m. Eileen & Lou Brown
by Richard O'Hara

Tuesday June 14: Weekday

9:00 a.m. Dolores O'Hara
by Richard O'Hara

Wednesday June 15: Weekday

9:00 a.m. Linda Ziomba
by Janet

Thursday June 16: Weekday

9:00 a.m. Kathryn Ditrano
by Her Family

Friday June 17: Weekday

9:00 a.m. Norma Lucarelli
by Michael Lucarelli

Saturday June 18: Weekday

5:00 p.m. Carmin Dellavecchia & Pat Arena
by Charles & Linda Dellavecchia
In thanksgiving and for the Intentions of
Glenn Magpantay & son, Malcolm
by Dr. Esmeralda Magpantay
Francis & Edna Reilly & Shane
Kirkpatrick
by Reilly & Kirkpatrick Family
Jerome Trimboli
by Dolores Trimboli & Family
Stephen Wierzbicki -31 years in heaven
by the Wierzbicki Family

SUNDAY JUNE 19: THE MOST HOLY BODY AND BLOOD OF CHRIST

7:30 a.m. Father's Day Novena
9:00 a.m. Father's Day Novena
11:00 a.m. People of the Parish
12:30 p.m. Father's Day Novena

READINGS FOR SUNDAY JUNE 12, 2022 SOLEMNITY OF THE MOST HOLY TRINITY

First Reading: Proverbs 8: 22-31

Second Reading: Romans 5: 1-5

Gospel: John 16: 12-15

FOCUS: Come, Holy Spirit!

We believe in one God, the Father, Son, and Holy Spirit. Just as Jesus assured the Apostles that the Spirit of truth would guide them, we too, can count on the Holy Spirit to strengthen us in faith, hope and charity.

LITURGY OF THE WORD

The Wisdom of God declares her existence as before all things, of being brought forth before the beginning of time, delighting in all of creation and the human race. Paul assures the Romans that their faith will sustain them even in the face of afflictions, saying *hope does not disappoint*. In the Gospel, Jesus promises the disciples that the Holy Spirit will guide them to all truth.

READINGS FOR NEXT SUNDAY JUNE 19, 2022

First Reading: Genesis 14: 18-20

Second Reading: 1 Corinthians 11: 23-26

Gospel: Luke 9: 11b-17

From Liturgical Commission Publishing, Lansing, MI

FOSTERING STEWARDSHIP AS A WAY OF LIFE

PARISH SACRIFICIAL GIVING

Parish Sacrificial Giving - Living Stewardship ~ Pillar of Prayer: As Catholics, we believe in the Holy Trinity. This week, pray to each person of the Trinity. Thank the Father for the gift of your life, ask the Spirit to guide you throughout your life and honor the Son by meditating on His Resurrection.

Sunday Offering ~ June 4/5, 2022	\$7,455.00*
Same Week Last Year	\$5,790.00*

Mass Attendance ~ June 4/5, 2022	488
Same Week Last Year	333**

**Does not include Faith Direct*

*** Mass Attendance at 50% capacity under Covid 19 guidelines*



Father's Day Novena Masses

Father's Day is Sunday June 19. If you wish to have someone remembered at the Father's Day Novena Masses, please place the envelope you received with your weekly envelope packet with the names of your loved ones to be remembered in the collection basket or deliver it to the rectory.

The Novena will be celebrated at all the Masses on Father's Day with the exception of the 11:00 a.m. Mass which is for the People of the Parish. The Novena will also be celebrated at the 9:00 a.m. Masses on June 20, 21, 22, 23, 24, and the 5:00 p.m. Mass on Saturday June 25. The envelopes will be placed by the statue of St. Joseph for the remainder of the month of June.

Celebrants for the Weekend of June 18/19, 2022

	Celebrants*	Lector
Saturday 5:00 p.m.	Fr. Valentine	P. Kalenka - L D. Marvullo - EM
Sunday 7:30 a.m.	Fr. Valentine	J. Dussel - L A. Dussel - EM
9:00 a.m.	Fr. Lauder	C. Dellavecchia - EM
11:00 a.m.	Fr. Valentine	L. Lofaro - L
12:30 p.m.	Fr. Valentine	J. Ferreira - L

*** Subject to last minute changes.**



Just a reminder all St. Mary's Masses are on YouTube link:

<https://tinyurl.com/St-Marys-Roslyn>



Pastor's Page

Dear Friends:

The ominous sound of our mother's footsteps climbing the stairs to our bedroom caused the same alarm as Paul Revere's Midnight Ride. We had 15 seconds' warning before Mom would conduct an inspection. Peter instinctively piled dirty clothes, shoes, and toys into the closet, while I threw the remaining debris under our two twin beds, throwing the bedspread over the cache of items in the vain attempt to camouflage them. As the doorknob turned, we adopted a look of studied nonchalance as she entered. Without saying a word, Mom drew back the spread, flung the beds to one side and, standing at a safe distance, opened the closet door, to witness our hidden stash cascading to the floor. Lesson: pretending something isn't there *won't make it so*.

Last week I discussed the challenge of secularism to modern culture. It might seem like a bad thing, namely, what some critics call the "disenchantment of the universe." Religious cultures detect a divine dimension permeating the material world, while secularists utterly detach the supernatural quality of reality from our everyday experience. Yet, like the piles little boys stuff by force into a closet, simply pretending that God is not there does not make it so. The light of Being itself "blinds" the eye that refuses to perceive it. Still, there is a silver lining to secularism, inasmuch as it helps us reject, not God himself, but unworthy notions about him. For example, God is not one object among many, and therefore not subject to the prejudice that "if you can't see it or touch it, it doesn't exist." Nor is God one of myriad supernatural beings of unequal power, like the inhabitants of Mount Olympus. Some are good, some bad, some virtuous, some vicious, but none is Absolute. No, the Christian conception of God holds that he is different from his creation, not simply in degree, but in kind: we "happen" to exist, but God is the Source of everything that exists, and the one who *keeps* us in existence at every moment of our lives. Whereas the pagans have a hierarchy of divinities, we declare (Deut. 6:4; Mark 12:29): "Hear, O Israel, the Lord is God, the Lord *alone*." Distinct from his creation, God is reflected in the beauty of his creatures. The 12-century visionary, St. Hildegard of Bingen, describes her vision of the Father, the Son, and the Holy Spirit this way:

I am the supreme and blazing energy, I am the one who has kindled the spark of all living beings, nothing deadly of Me, and I judge all things...The burning life of the divine substance also burns in the beauty of the fields, shines in the waters and burns in the sun, the moon and the stars, and with the heavenly breath I stir up life in all beings, vivifying them with the invisible life that sustains everything. Even the stars shine with their clarity as if they were alive.

Today's artwork is Hildegard's First Vision of the Trinity from her *Book of Divine Works*. From what I understand, the three figures are an amalgamation of various Biblical images that, according to Nathaniel Campbell, emphasize the power of Trinitarian love. It not only sustains the material world, but raises up mankind, created in his image and likeness, to share in divine life. Notice that the magnificent vision of God cascades like rushing water into the heart and mind of the saint, just as the contents of a closet creates an avalanche for those who have eyes to see it. Let us pray for the ability to discern the hand of God in all we do.

Faithfully,
Fr. Valentine

Our 150th Anniversary celebration would not have been possible without the generosity of our wonderful sponsors and donors.

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Love, their Grandchildren
In Memory of our parents,
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Christine Meglino & Family



We want to thank the following people who lent their artistic and creative talent to make our Celebration of St. Mary's so wonderful....

Falconer's Florist who donated all the beautiful floral centerpieces

Mark Fay for his beautiful drawing of St. Mary's Church

Michael Driscoll-Legacy Photography

Mimi Simonetti for her exquisite watercolor of our Church

Minute Man Press - Port Washington for all their help with set up and printing

The Peter Valentine Orchestra for their wonderful music

The Committee

Mike & Peggy Carillo

Phyllis Concilio

Dina Ditrano

Mary Grace Donaldson

John Dussel

Laura Fay

Dee Marvullo

Barbara Nakelski

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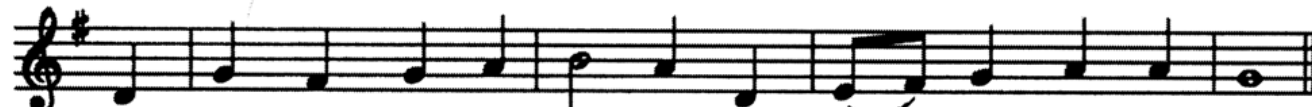
Irene Wierzbicki

Processional Hymn: All Praise and Glad Thanksgiving

Verses




1. All praise and glad thanks-giv - ing To God the Fa - ther be:
 2. Christ Je - sus, we a - dore you, The Son of God most high;
 3. O Ho - ly Spir - it, bless-ing To You who reign a - bove!




1. The Font of all things liv - ing, Who reigns e - ter - nal - ly.
 2. With thanks we sing be - fore you, Who came for us to die.
 3. Your won-drous gifts con-fess - ing, The Church sings forth your love!

Refrain



Praise to God for - ev - er be, One in life, in Per - sons three:



Might - y God, Sav - ing God, God e - ter - nal Trin - i - ty!

Responsorial Psalm [Psalm 8: 4-5, 6-7, 8-9]



O Lord, our God, how won - der - ful your name in all the earth!

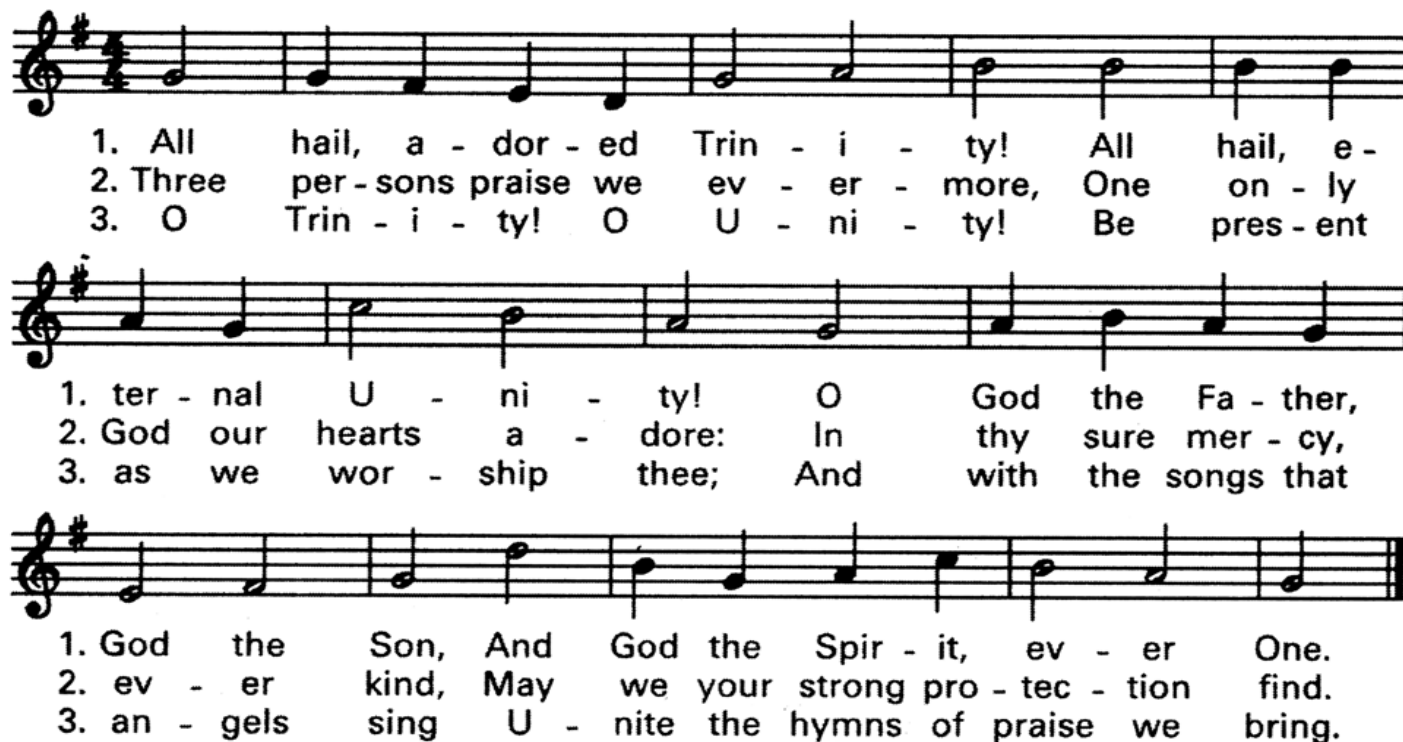
Gospel Acclamation



Al - le - lu - ia, Al - le - lu - ia__, Al - le - lu - ia.

Offertory Hymn:

All Hail, Adored Trinity!



1. All hail, a - dor - ed Trin - i - ty! All hail, e -
 2. Three per - sons praise we ev - er - more, One on - ly
 3. O Trin - i - ty! O U - ni - ty! Be pres - ent

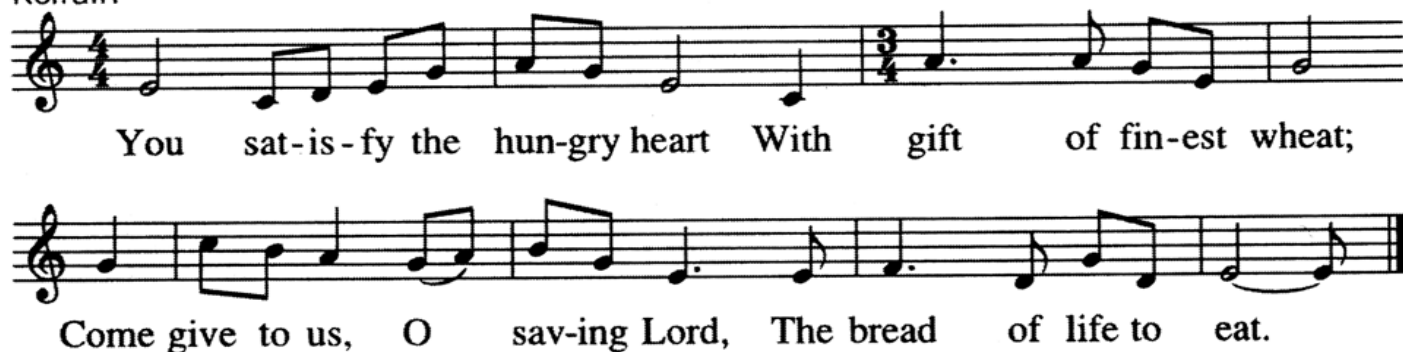
1. ter - nal U - ni - ty! O God the Fa - ther,
 2. God our hearts a - dore: In thy sure mer - cy,
 3. as we wor - ship thee; And with the songs that

1. God the Son, And God the Spir - it, ev - er One.
 2. ev - er kind, May we your strong pro - tec - tion find.
 3. an - gels sing U - nite the hymns of praise we bring.

Communion Hymn:

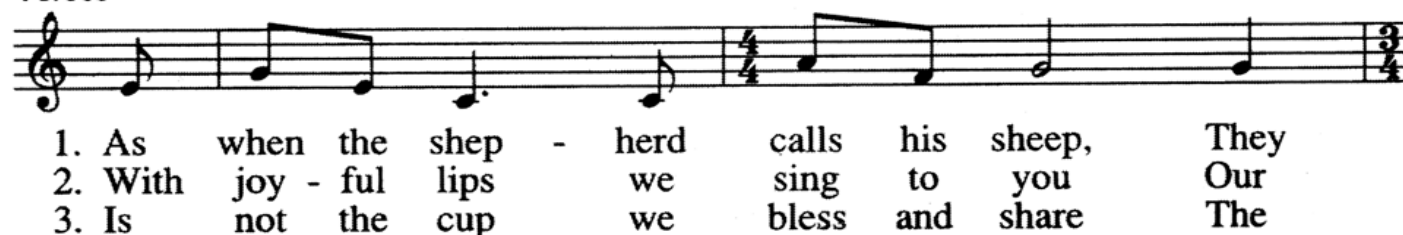
Gift of Finest Wheat

Refrain




You sat-is-fy the hun-gry heart With gift of fin-est wheat;
 Come give to us, O sav-ing Lord, The bread of life to eat.

Verses



1. As when the shep - herd calls his sheep, They
 2. With joy - ful lips we sing to you Our
 3. Is not the cup we bless and share The



know and heed his voice; So when you call your
 praise and grat - i - tude, That you should count us
 blood of Christ out - poured? Do not one cup, one
 D.C.

fam - 'ly, Lord, We fol - low and re - joice.
 wor - thy, Lord, To share this heav'n - ly food.
 loaf, de - clare Our one - ness in the Lord?

Recessional Hymn: Holy God, We Praise Thy Name



1. Ho - ly God, we praise thy name! Lord of
 2. Hark! the loud ce - les - tial hymn An - gel
 3. Ho - ly Fa - ther, Ho - ly Son, Ho - ly

all, we bow be - fore thee; All on earth thy
 choirs a - bove are rais - ing; Cher - u - bim and
 Spir - it, Three we name thee, While in es - sence

scep - ter claim, All in heav'n a - bove a -
 Ser - a - phim In un - ceas - ing cho - rus
 on - ly One, Un - di - vid - ed God we

dore thee; In - fi - nite thy vast do - main,
 prais - ing, Fill the heav'ns with sweet ac - cord:
 claim thee, And a - dor - ing bend the knee,
 Repeat ad lib.

Ev - er - last - ing is thy reign.
 Ho - ly, ho - ly, ho - ly Lord!
 While we own the mys - ter - y.