

SACRAMENT OF PENANCE

Saturdays: Msgr. Ryan Hall - 4:00 p.m. to 4:45 p.m.

Also by appointment

SACRAMENT OF MATRIMONY

The Church provides certain times and preparation for weddings. Please contact the Rectory at least six months in advance to begin the process.

REGISTRATION

Every family and person within the parish is encouraged to register with the Parish.

SACRAMENT OF BAPTISM

Celebrated on the 2nd Sunday of the month at 2:00 p.m. A required Baptism preparation meeting for parents meets on the first Monday of the month at 8:00 p.m. Godparents are welcome. Please register in advance for the class and Baptism. Godparent Pre-Requisites: Godparents must be practicing Catholics in good standing, 16 years of age or older, Baptized and Confirmed Catholic.

ON BECOMING A CATHOLIC

Those seeking information about the Catholic Faith are invited to contact Fr. Valentine at the Rectory at 621-2222.

CARE OF THE SICK

Please notify the Rectory and Human Concerns Ministries if there is anyone seriously ill so that we can provide spiritual care.



PLEASE PRAY FOR THE SICK

Theodore Burger
Kathleen Capuano
Pat Cempa
Mary Ann Cifarelli
Rebekah Cole
Virginia Connors
Kevin Cronin
Paul Cronin
John Damiano
Jessica Dawson
Linda De Stio
John Paul DiNonno
James Dougherty
Eric DuBois
Noel Glen
Ilse Govoni
Stephen Grabher
Christine Kenney
Douglas Knehr

Anne Krukowski
Frank Krukowski
Richard Malon
Marilyn Manning
Stuey Manzione
John McCormack
Justin Paradine
Diana Pearce
Karen Petrik
Marion Prendergast
Gregory Racaniello
Jaxon Rivera
Roy Rodrigues
Charles Strecker
Peter Vanatta
Clotida Vecchione
Ronald Webb
Anne Wright
Mary Wybaillie



THE MASS INTENTIONS FOR THE WEEK

SUNDAY JUNE 19: THE MOST HOLY BODY AND BLOOD OF CHRIST

7:30 a.m. Father's Day Novena
9:00 a.m. Father's Day Novena
11:00 a.m. People of the Parish
12:30 p.m. Father's Day Novena

Monday June 20: Weekday

9:00 a.m. Father's Day Novena

Tuesday June 21: Saint Aloysius Gonzaga, Religious

9:00 a.m. Father's Day Novena

Wednesday June 22: Weekday

9:00 a.m. Father's Day Novena

Thursday June 23: THE NATIVITY OF SAINT JOHN THE BAPTIST

9:00 a.m. Father's Day Novena

Friday June 24: THE MOST SACRED HEART OF JESUS

9:00 a.m. Father's Day Novena

Saturday June 25: The Immaculate Heart of the Blessed Virgin Mary

5:00 p.m. Father's Day Novena

SUNDAY JUNE 26: THIRTEENTH SUNDAY IN ORDINARY TIME

7:30 a.m. Sr. Veronica Greeley, OP
by Nora Toal & Kathleen Friend
9:00 a.m. Rose Simonetti
by the Family
11:00 a.m. Nicholas J. Daley
by Your Loving Family
Biaggi LoRusso
by the LoRusso Family
For the intentions of Santa LoRusso
by the LoRusso Family
Dolores O'Hara
by Richard O'Hara
Bruno Pederzolli
the Verderame Family
12:30 p.m. People of the Parish

READINGS FOR SUNDAY JUNE 19, 2022

First Reading: Genesis 14: 18-20

Second Reading: 1 Corinthians 11: 23-26

Gospel: Luke 9: 11b-17

FOCUS: Here is the great mystery of the Eucharist, Christ fulfills his promise to be with his people always.

Today we profess and acknowledge the Eucharist as the summit of our faith. Here, under the appearance of bread and wine, Christ's body and blood are broken and shared, as we celebrate Christ's enduring presence with us. Here we encounter his compassionate love and healing, and here we are strengthened and nourished to live the Gospel.

LITURGY OF THE WORD

In the first reading, Melchizedek - *a priest of God most high* - brings bread and wine to Abram and blesses him. Paul writes to the Corinthians, telling them what he received from the Lord: that the Lord offered his body and blood to his disciples. Paul says, *as often as you eat this bread and drink the cup, you proclaim the death of the Lord until he comes*. In the Gospel, Jesus speaks to the crowds about God's kingdom and heals all who need healing. He then feeds them (about five thousand in number), using five loaves and two fish.

READINGS FOR NEXT SUNDAY JUNE 26, 2022

First Reading: 1 Kings 19: 16b, 19-21

Second Reading: Galatians 5: 1, 13-18

Gospel: Luke 9: 51-62

From Liturgical Commission Publishing, Lansing, MI

Celebrants for the Weekend of June 25/26, 2022

	Celebrants*	Lector
Saturday 5:00 p.m.	Fr. Valentine	M. Donaldson - L D. Marvullo - EM
Sunday 7:30 a.m.	Fr. Lauder	J. Dussel - L A. Dussel - EM
9:00 a.m.	Fr. Valentine	R. Botensten - EM
11:00 a.m.	Fr. Valentine	J. Ferreira - L
12:30 p.m.	Fr. Valentine	Volunteer Needed

*** Subject to last minute changes.**



Just a reminder all St. Mary's Masses are on YouTube link:

<https://tinyurl.com/St-Marys-Roslyn>

FOSTERING STEWARDSHIP AS A WAY OF LIFE

PARISH SACRIFICIAL GIVING

Parish Sacrificial Giving - Living Stewardship ~ Pillar of Hospitality: Unfortunately, there are Catholics who do not believe in the Real Presence of Christ in the Eucharist. As a steward of the Faith, talk to a friend or family member (especially your children!) about the Real Presence.

Sunday Offering ~ June 11/12, 2022	\$5,567.00*
Same Week Last Year	\$6,234.00*

Mass Attendance ~ June 11/12, 2022	461
Same Week Last Year	370 **

**Does not include Faith Direct*

*** Mass Attendance at 50% capacity under Covid 19 guidelines*

2022 CATHOLIC MINISTRIES APPEAL

St. Mary's Parish Assessed Goal	\$66,300.00
Amount Raised to Date	\$15,840.00
Number of Gifts and/or Pledges	64
Percentage of Goal	28.07%

The most convenient and secure way for your weekly offering to fund and support our parish's ministries is eGiving through *Faith Direct*. To enroll, go online to www.faithdirect.net and use our parish code **NY559**, or fill out an enrollment form from the parish office and mail the form to Faith Direct.

Please note that because it takes time for the envelope company to process changes, you may still receive weekly envelopes for a while after signing up with Faith Direct. And you will continue to receive special mailings and mailings at Christmas and Easter.



Pastor's Page

Dear Friends:

Clearly, there is so much for us as American Catholics to cherish and celebrate—a legacy of faith, freedom, and friendship—that it is difficult to choose one particular blessing from this embarrassment of riches. This week, however, it seems appropriate to reflect upon a terrible sequence of events having unfolded in our dear nation: the senseless loss of life in Buffalo, NY and Uvalde, TX, the attempted assassination of high-ranking government figures, and the ongoing legal and ethical battle over abortion. In each case, the deliberate taking of a human life, created in the image of God, would seem unthinkable to people of goodwill. Yet these attacks become more and more likely if only because human life has become, in a sense, “disembodied,” relegated to the domain of ideas. People deal with each other by means of electronic devices; they become inured to the “cartoon violence” that assaults the senses in video games and other media. There is even talk of “social distancing,” a practice that, whatever its hygienic benefits, runs the risk of severing the emotional and spiritual bonds that connect people. One can only do harm by rendering himself incapable of recognizing the person before him: one who suffers, hungers, and recoils in fear. What, then, is the Catholic response to this?

I’ve started reading a book by Charles Taylor, an eminent Canadian philosopher and social critic, called *A Secular Age*. He is also a devout Roman Catholic, but one who understands the current intellectual and social movements that have led to a decline in religious practice in our time. The tome is 500+ pages, but his take on the current state of the Church and society merits our attention. Taylor argues that secularism has pushed the divine *milieu* out of everyday human life, replacing it with a shallow form of “self-flourishing” and do-goodism. If you’ve ever heard someone say, “I’m very spiritual, but not religious,” you know what I mean. The problem is that this attitude collapses when a person struggles with the deep questions: existence, the body, love, sexuality, the problem of evil, and the moral life. If Christianity revolves around the central mystery of the Incarnation, the coming of God *in the flesh*, then, says Taylor, everything about human existence—the value of life at every moment, the beauty of the human body, sexuality, and our response to injustice—is transformed. The recent failure of traditional Christianity to cultivate *in*-carnation, opting instead for *ex*-carnation (the repressive denial of the body and all things human) explains various unhappy developments in the Church. Over these past few years, I have encouraged the parish to reflect upon the dignity of the human person (body *and* spirit) because I believe it leads, ineluctably, to the contemplation of God.

How wonderful it is, then, that we celebrate the mystery of the Body and Blood of Christ. There is a strong tradition in Catholic and Orthodox Christianity which declares that “God became Man so that Man (humanity) might become God.” Of course, we do not claim that human nature is destroyed and people assume an alien existence. On the contrary, human beings can experience the beatific vision of God precisely because he raises us to himself through the human body Christ assumed. As we receive the Eucharist, the real presence of our Lord draws us ever deeper into the divine mystery. May we love others with the hands and heart of Jesus.

Faithfully,
Fr. Valentine

St. Mary's/Mackay Council

~Open Grill Night ~

Monday, June 20th



Join us in the courtyard behind the Parish Center for an evening of camaraderie with fellow parishioners and friends.

Lighting of the grills will be at 5:30. Bring lawn chairs, utensils plates, food and beverages.

If anyone would like to purchase Gemelli's burgers (sirloin or turkey) or Black Bear franks, contact Phil Kirk. RSVP if you plan to attend so that we may set up tables.
~~mackay2310@yahoo.com/(917)658-9012~~





REMEMBERING THOSE WHO SERVE



**Lord, hold these men and women
in your loving hands and protect
them as they protect us and bless
them for their self- forgetting acts.
We pray for peace in our world
and an end to war. Amen.**

CAPT Brendan Echausse
COL Daniel Friend
SGT Joseph M. Friend
CDR Christian R. Foschi
CAPT Daniel Grabher
PFC Steven Hyyti
CAPT David Jacobs
SK1 John D. Klick
PFC Michael P. Lanciki
MAJOR Eric W. Lipp

LCpl Caitlin Lyons
LT Dennis Mackin
Cpl Tommy Mozer
SGT Julio Ortiz II
LCpl Jonathan Peres
GSGT Jonathan Port
LT James Raphael
PVT Michael Starczewski
SGT Luke Whitting
RCT Jordan J. Williams

Fr. Lauder's Catholic Novel

Fr. Lauder's Series of 50 lectures
on the Catholic Novel,
each 15 minutes long,
are available on
YouTube.

HUMAN CONCERNS MINISTRY

Human Concerns Ministries

Human Concerns Ministries would like to thank all the parishioners and families who help support the food pantry with their donations. During the months of March and April 2022, Human Concerns took care of 57 families. God bless you for your generosity.

At this time, Human Concerns is in need of the following items...

**pasta
pasta sauce
tunafish
rice
cookies
crackers
canned beans
paper towels**

Please bring all donations to the Human Concerns Office located at Msgr. Ryan Hall on Round Hill Road.

Also needed are gift cards for Stop and Shop or any other local grocery store.

PARISH REGISTRATION REQUEST

I/we would like to register in the parish of St. Mary's.

Please send me a Parish Census to complete so I can become a parishioner of St. Mary's. Please send my Census to:

NAME: _____

ADDRESS: _____

PHONE: _____

E-MAIL: _____

FATHER'S DAY PRAYER

God our Father,
in Your wisdom and love

You made all things.

Bless these men,
that they may be strengthened as

Christian fathers.

Let the example of their faith and love

shine forth.

Grant that we,
their sons and daughters,

may honor them always

with a spirit of profound respect.

Grant this through Christ our Lord.

Amen.

CORPUS CHRISTI

JESUS,
we are your body,
we are your blood,
broken bread, spilled wine,
fashioned like you,
fashioned like Adam and Eve,
formed from common clay,
formed in the womb of Mother Earth.

Jesus,
we are your body,
we are your blood,
broken bread, spilled wine;
people love you,
people reverence you,
people feel awe and silence
and joy when receiving you
in holy communion.

Jesus,
we are your body,
we are your blood,
broken bread, spilled wine,
fashioned and formed like you.
If only we, New Adams, New Eves,
could only be in communion with each
other,
if only we could have that
same reference, that same joy,
that same communion with each other.

-- Andrew Costello

Processional Hymn: At the Lamb's High Feast



1. At the Lamb's high feast we sing Praise to our vic -
 2. Where the Pas - chal blood is poured, Death's dark an - gel
 3. Might - y vic - tim from the sky, Hell's fierce powers be -



to - rious King. Who has washed us in the tide
 sheathes his sword; Is - rael's hosts tri - umph - ant go
 neath you lie; You have con - quered in the fight,



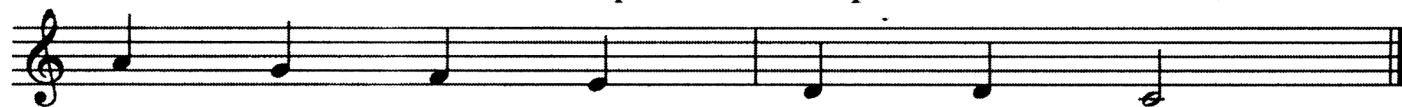
Flow - ing from his pierc - ed side; Praise we him, whose
 Through the wave that drowns the foe. Praise we Christ, whose
 You have brought us life and light: Now no more can



love di - vine Gives his sa - cred Blood for wine,
 blood was shed, Pas - chal vic - tim, Pas - chal bread;
 death ap - pall, Now no more the grave en - thrall;



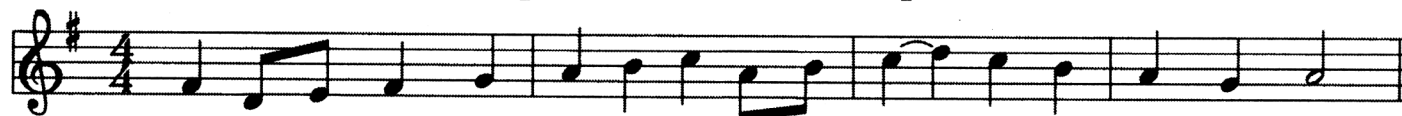
Gives his Bod - y for the feast,
 With sin - cer - i - ty and love
 You have o - pened par - a - dise,



Christ the vic - tim, Christ the priest.
 Eat we man - na from a - bove.
 And in you your saints shall rise.

Responsorial Psalm

[Psalm 110: 1, 2, 3,]



You are a priest for ev - er in the line of Mel chi - ze - dek.

Offertory Hymn: Take and Eat

Refrain

Take and eat; take and eat: this is my bod - y
giv-en up for you. Take and drink; take and drink:
this is my blood giv - en up for you.

Communion Hymn: The Supper of the Lord

Refrain

Pre-cious bod - y, pre-cious blood, seen as bread and wine;
here the Lord pre - pares the feast di - vine.
Bread of love is bro - ken now, cup of life is poured:
come, share the sup - per of the Lord.

Verses

1. This is the bread of God com-ing down from heav'n,
2. "I am the liv - ing spring of e - ter - nal life;
3. "I am the bread of heav'n giv - ing life to you;




to Refrain

1. giv - ing life to us, to all the world.
 2. you that drink from me shall not thirst a - gain."
 3. you that eat this bread shall nev - er die."

Recessional Hymn: I Am the Bread of Life

VERSES



1. I am the bread of life. You who come to me shall not____
 2. The bread that____ I will give is my flesh for the life of the
 3. Un - less you____ eat of the flesh of the Son of____



1. hun - ger; you who be - lieve shall not thirst. } No - one can
 2. world, and you who eat of this bread, } you shall____
 3. Man and____ drink of his blood, and drink



1. come to me un - less the____ Fa - ther beck - ons.
 2. live for ev - er. } You shall____ live for - ev - er.
 3. of his blood, you shall not have life with - in you.

REFRAIN



And I will raise____ you up,____ and I will raise____ you
 up,____ and I will raise____ you up____ on the last____ day.