

SACRAMENT OF PENANCE

Saturdays: Msgr. Ryan Hall - 4:00 p.m. to 4:45 p.m.

Also by appointment

SACRAMENT OF MATRIMONY

The Church provides certain times and preparation for weddings. Please contact the Rectory at least six months in advance to begin the process.

REGISTRATION

Every family and person within the parish is encouraged to register with the Parish.

SACRAMENT OF BAPTISM

Celebrated on the 2nd Sunday of the month at 2:00 p.m. A required Baptism preparation meeting for parents meets on the first Monday of the month at 8:00 p.m. Godparents are welcome. Please register in advance for the class and Baptism. Godparent Pre-Requisites: Godparents must be practicing Catholics in good standing, 16 years of age or older, Baptized and Confirmed Catholic.

ON BECOMING A CATHOLIC

Those seeking information about the Catholic Faith are invited to contact Fr. Valentine at the Rectory at 621-2222.

CARE OF THE SICK

Please notify the Rectory and Human Concerns Ministries if there is anyone seriously ill so that we can provide spiritual care.



PLEASE PRAY FOR THE SICK

Theodore Burger
Kathleen Capuano
Pat Cempa
Mary Ann Cifarelli
Rebekah Cole
Virginia Connors
Kevin Cronin
Paul Cronin
John Damiano
Jessica Dawson
Linda De Stio
John Paul DiNonno
James Dougherty
Eric DuBois
Noel Glen
Ilse Govoni
Stephen Grabher
Christine Kenney
Douglas Knehr

Anne Krukowski
Frank Krukowski
Richard Malon
Marilyn Manning
Stuey Manzione
John McCormack
Justin Paradine
Diana Pearce
Karen Petrik
Marion Prendergast
Gregory Racaniello
Jaxon Rivera
Roy Rodrigues
Charles Strecker
Peter Vanatta
Clotida Vecchione
Ronald Webb
Anne Wright
Mary Wybaillie



THE MASS INTENTIONS FOR THE WEEK

SUNDAY JUNE 26: THIRTEENTH SUNDAY IN ORDINARY TIME

7:30 a.m. Sr. Veronica Greeley, OP
by Nora Toal & Kathleen Friend

9:00 a.m. Rose Simonetti
by the Family

11:00 a.m. Nicholas J. Daley
by Your Loving Family

Biaggi LoRusso
by the LoRusso Family

For the intentions of Santa LoRusso
by the LoRusso Family

Dolores O'Hara
by Richard O'Hara

Bruno Pederzoli
the Verderame Family

12:30 p.m. People of the Parish

Monday June 27: Weekday

9:00 a.m. Henry Krukowski
by Wife, Anne

Tuesday June 28: Saint Irenaeus, Bishop

9:00 a.m. Coranne & Charles Bertrand
by Richard O'Hara

Wednesday June 29: SAINTS PETER & PAUL, APOSTLES

9:00 a.m. Deceased members of the Amarito
& Domanico Family
by The Amarito Family

Thursday June 30: Weekday

9:00 a.m. Rita Driscoll
by Her Family

Friday July 1: Weekday

9:00 a.m. Marie Thérèse Quintas
by Mary McCleary

First Saturday: July 2 Weekday

9:00 a.m. For the intentions of Marie Belle
Hernando Lorenzana
by Benedicta Ang

5:00 p.m. Connie Lopez
by Barbara Nakelski

John P. Tucholski - 14th Anniversary
by His loving daughters, Linda
& Jean

The Whelan Family
by The Grau Family

SUNDAY JULY 3: FOURTEENTH SUNDAY IN ORDINARY TIME

7:30 a.m. People of the Parish

9:00 a.m. Biagio Verderame
by Wife, Rose & Family

11:00 a.m. Ida Kelly
by Phyllis Concilio

Claire Kinney
by Richard O'Hara

Dolores O'Hara
by Richard O'Hara

Santa Piccoli - 10th Anniversary
by Her Loving Family

READINGS FOR SUNDAY JUNE 26, 2022 **THIRTEENTH SUNDAY IN ORDINARY TIME**

First Reading: 1 Kings 19: 16b, 19-21

Second Reading: Galatians 5: 1, 13-18

Gospel: Luke 9: 51-62

FOCUS: Jesus makes clear that there is an urgency in leaving the things of this world behind to follow him.

Jesus calls each of us to give up the things of the world, to repent of our sins, and to follow him no matter the cost. He does not violate our freedom, however; he allows us to choose whether we will stay where we are or follow the way of the cross, which ultimately leads to everlasting life.

LITURGY OF THE WORD

In the first reading, Elijah passes Elisha and casts his mantle on him. Elisha asks if he may go home and kiss his parents goodbye. In the second reading, Paul writes that Christ set us free from slavery, and explains that freedom comes through the greatest commandment - to love. In the Gospel, Jesus tells a man who wishes to follow him that the kingdom of God requires following him in that very moment.

READINGS FOR NEXT SUNDAY JULY 3, 2022

First Reading: Isaiah 66: 10-14c

Second Reading: Galatians 6: 14-18

Gospel: Luke 10: 1-12, 17-20 or 10: 1-9

From Liturgical Commission Publishing, Lansing, MI

Celebrants for the Weekend of July 2/3, 2022

	Celebrants*	Lector
Saturday 5:00 p.m.	Fr. Valentine	Not available
Sunday 7:30 a.m.	Fr. Valentine	at time of printing.
9:00 a.m.	Fr. Valentine	
11:00 a.m.	Fr. Valentine	

* Subject to last minute changes.

FOSTERING STEWARDSHIP AS A WAY OF LIFE

PARISH SACRIFICIAL GIVING

Parish Sacrificial Giving - Living Stewardship ~ Pillar of Service: As Catholics we are called to *love your neighbor as yourself*. This week, consider how you can be of service to your brothers and sisters. One way we can be of service is to simply pray for someone in need.

Sunday Offering ~ June 18/19, 2022
 Same Week Last Year

Not
 available at
 time of
 printing.

Mass Attendance ~ June 18/19, 2022
 Same Week Last Year

**Does not include Faith Direct*

*** Mass Attendance at 50% capacity under
 Covid 19 guidelines*

2022 Summer Schedules

MASS

Beginning July 3, through the duration of the summer, there will be no 12:30 p.m. Mass in the Hall.

BAPTISMS

During July & August Baptisms will be celebrated at 12:30 p.m.



Just a reminder all St. Mary's Masses are on YouTube link:

<https://tinyurl.com/St-Marys-Roslyn>



Pastor's Page

Dear Friends:

After lamenting the self-induced neuroticism of the New York City elite, the protagonist of the 1979 film, "Manhattan," asks the question, "Why is life worth living?" He muses:

That's a very good question. There are certain things, I guess, that make it worthwhile: Groucho Marx, Willie Mays, the second movement of Mozart's 'Jupiter Symphony,' Louis Armstrong's recording of *Potato Head Blues*, Swedish movies, naturally, Flaubert's *Sentimental Education*, Marlon Brando, Frank Sinatra, those incredible apples and pears by Cézanne, the crabs at Sam Wo's . . .

That scene left me, a college senior, utterly desolate. Here are people who are evidently intelligent, sophisticated connoisseurs of culture (both high and popular), and the things they treasure are indeed valuable. And yet, these folks are altogether incapable of happiness. With apologies to Peggy Lee: *Is that all there is?* The Old Testament names the problem: "Their land is full of idols; they worship the works of their hands, that which their fingers have made. (Isaiah 2:8)" "Their makers shall be like them, everyone that trusts in them. (Psalm 115:8)"

The Catholic attitude, by contrast, could be described as "eccentric," understood in the best sense of the word. We do not trust in the fruit of human ingenuity and what we can manufacture, for these things begin and end within us. Instead, we creatures look beyond ourselves to that Being who is not only the Source of our existence, but the Summit of our happiness: what we call the "Beatific Vision." The Son assumed our flesh that we might attain the object of our deepest desire: eternal union with God himself. The revelation of the divine essence to human beings is what the Scriptures call *glory*.

This week, the Church honors the 2nd-century Bishop and Doctor, St. Irenaeus of Lyon. He was instrumental in the Church's efforts to establish an accurate canon of the New Testament Scriptures, and attacked various heresies including Gnosticism (a secret knowledge by which the soul is released from the prison of the body). Standing worldly wisdom on its head, he declares: "The business of the Christian is nothing else but to be ever preparing for death." But for what purpose? Well...life, of course! In his famous work, *Against Heresies*, he writes:

(Christ) revealed God to human beings and made him visible in many ways to prevent man from being totally separated from God and so cease to be. *Living man is the glory of God; the life in man is the vision of God.*

Notice how Irenaeus identifies the immediate experience of God himself as the full expression of *what it means to be*. Human existence, illuminated by grace, is that to which we Catholics—and really, all people—aspire. A life, by which we draw ever closer to God and neighbor through knowledge and love, is a truly happy life. There is much to celebrate: so as Peggy Lee advises us: "Let's keep dancing..."

Faithfully,
Fr. Valentine

Processional Hymn: O Bless the Lord

Refrain



O bless the Lord, the God of our sal - va - tion, Rock of
strength and a ref - uge sure! O bless the Lord, the God of ev-'ry

Verses



na - tion, o - ver all the earth!

1. O bless the Lord,
2. Let all the earth
3. Let all the na -



1. high - est heav - ens a - bove! Bless the Lord!
2. sing with joy to the Lord, all the seas,
3. - tions on earth bless the Lord, for the Lord



1. Glo - ri - fy his name! Sun in the day, moon and
2. crea - tures of the deep! Moun - tains and hills, birds and
3. gov - erns all the world! Let all the rul - ers on

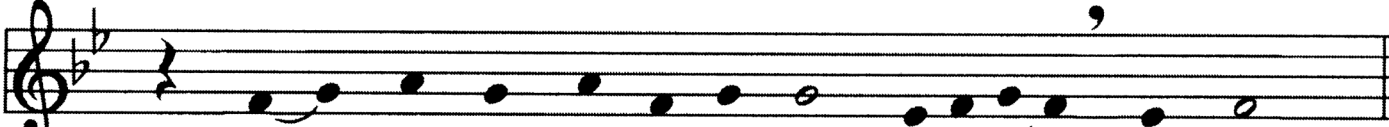


to Refrain

1. stars in the night, wor - ship and praise!
2. beasts in the fields, wor - ship and praise!
3. earth bless the Lord! Wor - ship and praise!

Responsorial Psalm

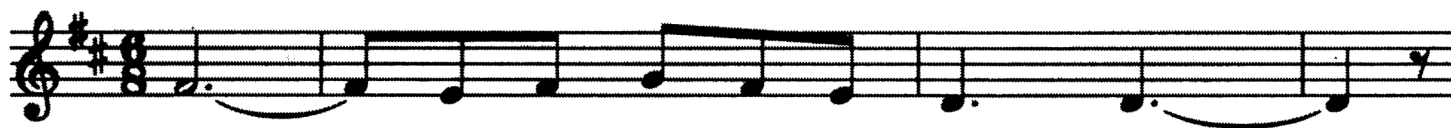
[Psalm 16: 1-2, 5, 7-8, 9-10]



You are my in - hér - i - tance, you, O Lord.

Offertory Hymn:

Lord, You Have Come to the Seashore



1. Lord, you have come to the sea shore,
2. Lord, see my goods, my pos - ses - sions;
3. Lord, take my hands and di - rect them.



1. nei - ther search - ing for the rich nor the wise, _____
2. in my boat you find no pow - er, no wealth. _____
3. Help me spend my - self in seek - ing the lost, _____



1. de - sir - ing on - ly that I should fol - low.
2. Will you ac - cept, then, my nets and la - bor?
3. re - turn - ing love for the love you gave me.



O, Lord, with your eyes set up - on me,



gent - ly smil - ing, _____ you have spo - ken my name; _____



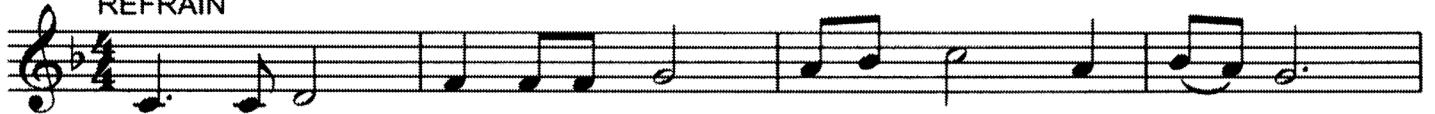
all I longed for I have found by the wa - ter,



at your side, I will seek oth - er shores.

Communion Hymn: Bread of Life

REFRAIN



Bread of life, hope of the world, Je-sus Christ, our bro - ther:



feed us now, give us life, lead us to one an - oth - er.

VERSES



1.As we pro-claim your death, as we re - call your life, we re-
 2.The bread we break and share was scat - tered once as grain: just as
 3.We eat this liv - ing bread, we drink this sav - ing cup: sign of

to Refrain



1.mem - ber your prom - ise to re - turn a - gain.
 2.now it is gath - ered, make your peo - ple one.
 3.hope in our bro - ken world, source of last - ing love.

Recessional Hymn: Blessed by your Sacrifice



1. Blessed by your sac - ri - fice, Strong in your love, O Christ,
 2. O Splen-dor, Glo - ry bright, Brought forth as Light from Light!
 3. Come, raise the an-them high! Let prais-es fill the sky!



1. Our grate-ful voic - es to you we raise. True ad - o - ra - tion
 2. O Day, all days en - light-en - ing! An-gels with one ac - cord
 3. Sing out a new song un - to the Lord! Let all, with heart and voice,



1. Through-out cre - a - tion Rings out in joy - ful songs of praise.
 2. Cry "Ho - ly, Ho - ly Lord!" To you, our ev - er - last - ing King.
 3. Be - fore the throne re-joice Of him whom heav'n and earth a - dore.