

SACRAMENT OF PENANCE

Saturdays: Msgr. Ryan Hall - 4:00 p.m. to 4:45 p.m.
Also by appointment

SACRAMENT OF MATRIMONY

The Church provides certain times and preparation for weddings. Please contact the Rectory at least six months in advance to begin the process.

REGISTRATION

Every family and person within the parish is encouraged to register with the Parish.

SACRAMENT OF BAPTISM

Celebrated on the 2nd Sunday of the month at 2:00 p.m. A required Baptism preparation meeting for parents meets on the first Monday of the month at 8:00 p.m. Godparents are welcome. Please register in advance for the class and Baptism. Godparent Pre-Requisites: Godparents must be practicing Catholics in good standing, 16 years of age or older, Baptized and Confirmed Catholic.

ON BECOMING A CATHOLIC

Those seeking information about the Catholic Faith are invited to contact Fr. Valentine at the Rectory at 621-2222.

CARE OF THE SICK

Please notify the Rectory and Human Concerns Ministries if there is anyone seriously ill so that we can provide spiritual care.



PLEASE PRAY FOR THE SICK

Kathleen Capuano
Pat Cempa
Mary Ann Cifarelli
Rebekah Cole
Virginia Connors
Kevin Cronin
Paul Cronin
John Damiano
Jessica Dawson
Linda De Stio
John Paul DiNonno
James Dougherty
Eric DuBois
Members of Ferreira
Family
Noel Glen
Ilse Govoni
Stephen Grabher
Roberta Greco
Christine Kenney

Douglas Knehr
Anne Krukowski
Frank Krukowski
Richard Malon
Marilyn Manning
Stuey Manzione
John McCormack
Justin Paradine
Diana Pearce
Karen Petrik
Marion Prendergast
Gregory Racaniello
Jaxon Rivera
Roy Rodrigues
Charles Strecker
Peter Vanatta
Clotida Vecchione
Ronald Webb
Anne Wright
Mary Wybailie



...AND FOR THOSE WHO HAVE DIED

Virginia Ann Connors



THE MASS INTENTIONS FOR THE WEEK

Sunday September 25: TWENTY SIXTH SUNDAY IN ORDINARY TIME

7:30 a.m. Connie Lopez
by Kathleen Friend
9:00 a.m. Kenneth Daley
by Phyllis Concilio
11:00 a.m. John Capri - 9th Anniversary
by the Family
Ante Leko
by the Markovina Family
Lorraine Mulligan
by Richard O'Hara
12:30 p.m. People of the Parish

Monday September 26: *Weekday*

9:00 a.m. Maryann & Richard O'Hara
by Richard O'Hara

Tuesday September 27: Saint Vincent de Paul, Priest

9:00 a.m. John J. Sullivan
by Carolyn O'Neil & Family

Wednesday September 28: *Weekday*

9:00 a.m. Dolores O'Hara
by Richard O'Hara

Thursday September 29: Saints Michael, Gabriel, and Raphael, Archangels

9:00 a.m. Biagio Verderame - 5th Anniversary
by Wife, Rose & Family

Friday September 30: Saint Jerome, Priest and Doctor of the Church

9:00 a.m. Clare Feix
by the Combs Family

First Saturday October 1: Saint Thérèse of the Child Jesus, Virgin and Doctor of the Church

9:00 a.m. In thanksgiving and for the intentions of
Dr. Rosario Carreon-Duque
by Dr. Esmeralda Magpantay
5:00 p.m. Roseann Ferrigno
by Ronnie, Maryann & Family
Joseph Grochowski
by the Nadel Family
Alexander Levchuck
by Janet
Cornelia Massimo
by her daughter

Sunday October 2: TWENTY-SEVENTH SUNDAY IN ORDINARY TIME

7:30 a.m. People of the Parish
9:00 a.m. Tom McCormack - 1st Anniversary
by the Comito Family
11:00 a.m. Donald Coyle
by the Family
Kenneth J. Daley
by Sally Ballweg
Joseph Miceli
by Daughter, Janine Miceli
Dolores O'Hara - 1st Anniversary
by the Family
Pat Simonetti
by the Family
12:30 p.m. Michael McNulty & Family
by Joan Grau

READINGS FOR SUNDAY SEPTEMBER 25, 2022 TWENTY- SIXTH SUNDAY IN ORDINARY TIME

First Reading: Amos 6: 1a, 4-7

Second Reading: 1 Timothy 6: 11-16

Gospel: Luke 16: 19-31

FOCUS: God's love and mercy must be manifest in our care for those around us.

Our actions and choices – how we live our lives as Christians – have an influence on others. For many, our actions as true disciples may be the only “homily” they will ever hear. As a community of faith, God's love and mercy must be manifest in our care for those around us, especially those in need.

LITURGY OF THE WORD

The prophet Amos speaks for the Lord, saying that those who live for themselves without caring for others will find no favor before God. Paul encourages Timothy in his commitment and fidelity to the Gospel truth. In the Gospel, Jesus tells the parable of the rich man and Lazarus.

Readings for next week, Sunday October 2, 2022

Habakkuk 1: 2-3, 2: 2-4 2 Timothy 1: 6-8, 13-14 Luke 17: 5-10

From Liturgical Commission Publishing, Lansing, MI

✠ Celebrants for the Weekend of ✠ October 1/2, 2022

	Celebrants*	Lector
Saturday 5:00 p.m.	Fr. Valentine	M&J Castellano - L
Sunday 7:30 a.m.	Fr. Lauder	P.Kirk - L
9:00 a.m.	Fr. Valentine	R. Botensten -L
11:00 a.m.	Fr. Valentine	J. Ferreira - L
12:30 p.m.	Fr. Valentine	Volunteer Needed

* Subject to last minute changes.

FOSTERING STEWARDSHIP AS A WAY OF LIFE

PARISH SACRIFICIAL GIVING

There are still many like Lazarus in our world, our nation, our state and even our community today. What are YOU doing to care for those like Lazarus?

Parish Sacrificial Giving Summary

Sunday Offering ~ September 17/18	\$6,887.00*
Same Week Last Year	\$7,329.00*

Mass Attendance for ~ September 17/18	415
Same Week Last Year	433

***Does not include Faith Direct**

Faith Direct August 2022 \$11,473.56
(4 Sundays at \$2,863.39 per week)

2022 CATHOLIC MINISTRIES APPEAL

St. Mary's Parish Assessed Goal	\$66,300.00
Amount Raised to Date	\$24,270.00
Number of Gifts and/or Pledges	84
Percentage of Goal	36.61%

2023 Mass Book

The 2023 Mass Book will be open on **Wednesday October 5, 2022 after the 9:00 am Mass**. Please write down all your Mass intention requests on paper to leave at the Rectory Office in case we cannot accommodate you immediately. Since Masses are booked on a first come, first serve basis, and because some people are at work or have other responsibilities and commitments, we will schedule a maximum of 5 weekday Masses and 5 Sunday Masses at each sitting.



Just a reminder all St. Mary's
Masses are on Youtube link

<https://tinyurl.com/St-Marys-Roslyn>



The Pastor's Page

Dear Friends:

Last week, almost a billion people all over the world tuned in to the funeral ceremonies for Queen Elizabeth II. One thing is for sure: The Brits certainly know how to “do” rituals! But by an unlikely twist, they have the Catholic Church to thank. All major royal celebrations—funerals, weddings, openings of Parliament—and King Charles III’s coronation—are organized by Edward William Fitzalan-Howard, the Duke of Norfolk who, according to the British Press, is a “staunch Roman Catholic.” (The responsibilities of “Earl Marshall” have fallen to the Dukes of Norfolk for 3½ centuries.) People’s reactions to these displays fall into one of two camps. Some are in thrall to the processions, the music, the uniforms, and the seemingly “magical” customs, as when the Lord Chamberlain breaks “the wand of office” over Her Majesty’s coffin, symbolically ending her reign. Just so, the Catholic “sacramental” outlook affirms that a concrete reality—a thing, a gesture, an event—can be a vehicle of God’s invisible grace. So argues St. Robert Bellarmine. Others dismiss these as superstitious practices with no “real” value today, especially since the Monarch exercises no ruling power. We Americans, similarly, chafe at the “magic” of monarchy. The above mentioned St. Robert Bellarmine even rejected the “divine right of kings” in favor of nations selecting their own rulers. (For what it’s worth, Bellarmine’s idea about inalienable rights influenced both John Locke and Thomas Jefferson.) So which is it? I suggest that the answer lies somewhere between the two.

A few months ago I shared the thought of Charles Taylor, the Canadian Catholic philosopher who analyzes the idea of “secularism,” which pits a thoroughly materialist, “disenchanted” outlook against a transcendent, “enchanted” one. The Catholic mentality falls into this second approach. To be clear, Catholics can engage in objective, scientific discovery (Bellarmine was an *ally* of Galileo); but we still recognize that there is more to the world than what we can observe through a telescope. (“I believe in one God...maker of all things visible *and invisible*.”)

This brings us to the saint whose life the Church celebrates this week: “good King Wenceslas” of Bohemia in the present-day Czech Republic. A lover of peace, he once pleaded with his enemy for conciliation, but when forced into battle, he faced his enemy, who buckled at the sight of two formidable angels guarding Wenceslaus. Elsewhere the saintly king, who had embraced a life of virginity and charity, received divine assistance in the exercise of his service to the poor. As the famous Christmas carol goes:

Good King Wencelas looked out
On the Feast of Stephen
When the snow lay round about
Deep and crisp and even
Brightly shone the moon that night
Though the frost was cruel
When a poor man came in sight
Gathering winter fuel

Bring me flesh and bring me wine
Bring me pine logs hither
Thou and I shall see him dine
When we bear them tither.
Page and monarch, forth they went
Forth they went together
Through the rude winds wild lament
And the bitter weather

In his masters step he trod
Where the snow lay dinted
Heat was in the very sod
Which the Saint had printed
Therefore, Christian men, be sure
Wealth or rank possessing
Ye, who now will bless the poor
Shall yourselves find blessing.

The king’s page, about to succumb to the cold, stepped into the footprints of his master and was warmed as he made his way to the house of the poor man. The lesson is that creation is “shot through” by grace; and the most ordinary of vehicles—like you and me—can pass it on.

Faithfully,
Fr. Valentine



Seeking Altar Servers in Grades 4-11

St. Mary's Parish needs six or more additional young people to join the special and unique ministry of altar servers. The goal will be to have enough altar servers to cover the Saturday 5 pm and Sunday 9 am, 11 am, and 12:30 pm Masses each week, allowing servers to be flexible with schedules.

Training and support will be provided by a fellow altar server in the 9th grade, John Thomas Canton. He will also be happy to facilitate tracking volunteer service credit for altar servers if needed.

If you or your child would like to inquire further about the altar server program, please contact:

Kelly Villella Canton
(John Thomas' mother)
347-262-8761
kellycanton@gmail.com

HUMAN CONCERNS MINISTRY

There is a family in our parish that is in need of children's clothing... Girl - size 12M, Girl - size 4T and Boy - size 10-12. We are also in need of women's clothing size small. If you are able to donate these items, please bring them to Elsie at Msgr. Ryan Hall on Round Hill Road.

St. Mary's Annual Communion Breakfast/Brunch

Sponsored by the John W. Mackay Council



**KNIGHTS
OF COLUMBUS®**

*Guest Speaker, Our Pastor
Rev. Timothy S. Valentine*

Sunday Oct. 2, 2022

10 am - 12 pm

Price \$25.00 PP, \$5.00 Kids

Brunch Location:

St. Mary's Church Basement

Breakfast includes:

*Buffet Breakfast with Breakfast
Beverages*

Please reply with payment no later than
Sept. 30th for an accurate head count
to:

Jim Mozer at
JMozer.Mackay@gmail.com
or

Religious Education at St Mary's

Hello St Mary's Families!

What a warm welcome I have received so far! Thank you all for the kind and encouraging words last week. I want to repeat my sentiments, I am excited to be here and I'm looking forward to getting to know everyone. Thank you for your patience with me as I settle in.

Registration is ongoing, if your child hasn't been signed up yet – it's not too late! We are enrolling in all age groups. If your child hasn't made any sacraments yet, they are still welcome, we will work with them to get them caught up and fully welcomed into the church. This is for all families, if you have any questions please reach out. I look forward to hearing from you soon!

Office Hours

Mon: 4pm until 7pm
Tues: 3:30pm until 8:30pm
Wed: 4pm until 8pm
Thurs: 3:30pm until 7:30pm

Kind Regards,

Jennifer Werfelman



Grade Level & Class Reminders:

We're excited for everyone to be back in the classrooms and together again.

Classes resume :

Tuesday, October 11

Grades 1-4 à 4:30pm - 5:30pm

Grades 5-8 à 7:00pm - 8:00pm

**Notice, there are no classes on:
11/8, 12/20 & 12/27**

KIDS CORNER



*In today's Gospel reading the rich man asks
Abraham to send Lazarus to him
with a drop of cool water.
But can Lazarus cross between
Heaven and Hell?
See if the maze will let him cross.*

Educación Religiosa en St Mary's

Hola familias de St Mary!

¡Qué cálida bienvenida he recibido hasta ahora! Gracias a todos por las amables y alentadoras palabras de la semana pasada. Quiero repetir mis sentimientos, estoy emocionado de estar aquí y espero conocerlos a todos.

¡Gracias por su paciencia conmigo mientras me instalo!

El registro está en curso. Si su hijo aún no se ha inscrito, ¡no es demasiado tarde! Estamos inscribiendo en todos los grupos de edad. Si su hijo aún no ha hecho ningún sacramento, todavía es bienvenido, trabajaremos con ellos para enseñarles y darles la bienvenida a la iglesia. Esto es para todas las familias, si tiene alguna pregunta, comuníquese con nosotros. ¡Espero con interés escuchar de usted pronto!

Horas de oficina

lunes: 4pm -7pm
martes: 3:30pm - 8:30pm
miércoles: 4pm - 8pm
jueves: 3:30pm - 7:30pm

Sinceramente tuyo,

Jennifer Werfelman



PARA LOS NIÑOS

Lazarus and the Rich Man



In this story are Lazarus, the rich man, and Abraham. The pictures are not in order, though. Can you put the numbers from 1 to 6 in the corners to show their proper order?

Recordatorios de clase:

¡Las clases de Educación Religiosa ya casi están aquí! Estamos emocionados de que todos volverán al salón de clases y juntos nuevamente.

Inicio de clases:

martes, 11 de octubre

Grades 1-4 à 4:30pm - 5:30pm

Grades 5-8 à 7:00pm - 8:00pm

¡Aviso! No hay clase en:

11/8, 12/20 & 12/27

**ROSARY
COAST TO COAST**

Sunday October 9

**Our Lady's Grotto
Notre Dame Church
New Hyde Park**

**Rosary at 4:00 P.M.
Led by
Father John McCartney**

We'll convene starting
at 3:30 P.M.
Bring a chair.
If rain: Notre Dame School Gym

*For questions or further information,
please contact:*

Christine Emanuelli (631-398-1907)
or
Marta Waters (516-448-9009)



**Prayer to
St. Michael the Archangel**

St. Michael the Archangel,
defend us in battle.

Be our protector against the
wickedness and snares of the
devil.

May God rebuke him,
we humbly pray;
And do Thou,

O Prince of the Heavenly Host,
by the power of God,
cast into hell Satan,
and all the evil spirits
who prowl about the world
seeking the ruin of souls.

Amen



Processional Hymn:

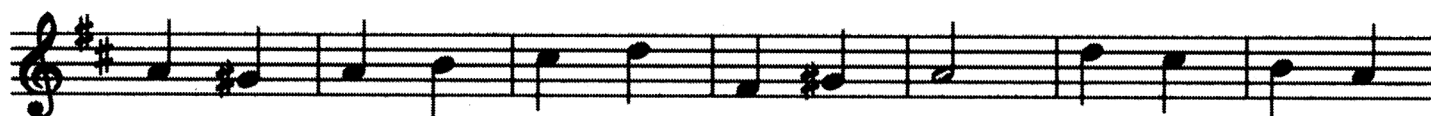
Praise, My Soul, the King of Heaven



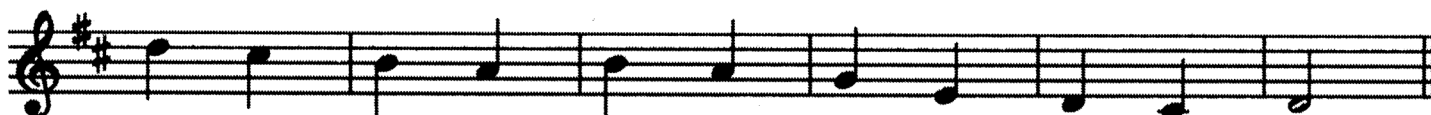
1. Praise, my soul, the King of heav - en; To his
 2. Praise him for his grace and fa - vor To his
 3. Fa - ther - like he tends and spares us; Well our



1. feet thy trib - ute bring; Ran-somed, healed, re - stored, for -
 2. chil - dren in dis - tress; Praise him still the same as
 3. fee - ble frame he knows; In his hands he gen - tly



1. giv - en, Ev - er - more his prais - es sing: Al - le - lu - ia!
 2. ev - er, Slow to chide and swift to bless: Al - le - lu - ia!
 3. bears us, Res-cues us from all our foes. Al - le - lu - ia!



1. Al - le - lu - ia! Praise the ev - er - last - ing King.
 2. Al - le - lu - ia! Glo - rious in his faith - ful - ness.
 3. Al - le - lu - ia! Wide - ly yet his mer - cy flows.

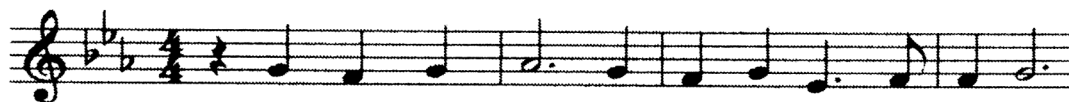
Responsorial Psalm:

[Psalm 146: 7, 8-9, 9-10]

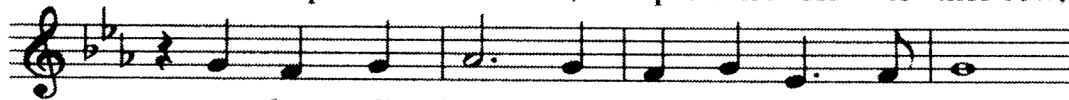


Praise the Lord, my soul! Praise the Lord!

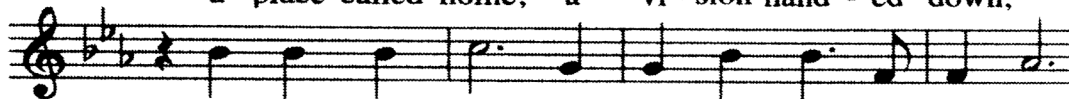
Offertory Hymn: A Place called Home



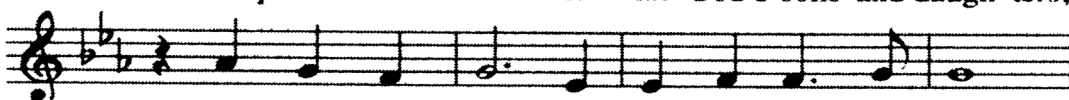
1. A place called home with com-fort for the wea-ry;
 2. A place called home where ten-der-ness can flour-ish;
 3. A place called home, a prom-ise for to-mor-row;



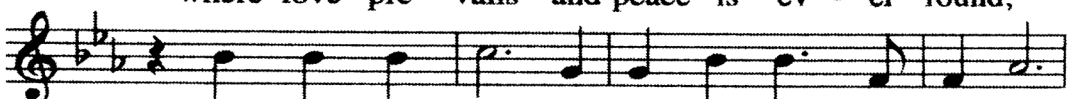
a place called home of nour-ish-ment and rest;
 a place called home, a ha-ven from all harm;
 a place called home, a vi-sion hand-ed down;



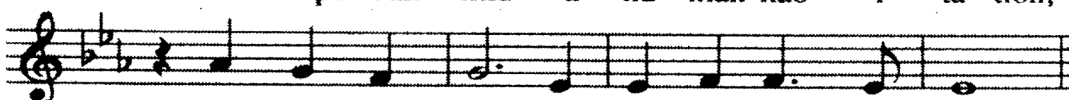
a place called home that wel-comes in the stran-ger,
 a place called home where chil-dren sleep in safe-ty,
 a place called home for all God's sons and daugh-ters,



where one un-known be-comes a wel-come guest,
 where hurts are healed, a shel-ter from the storm,
 where love pre-vals and peace is ev-er found,



where love can find a hu-man hab-i-ta-tion;
 where peace can find a hu-man hab-i-ta-tion;
 where hope can find a hu-man hab-i-ta-tion;



God grant us all this grace: a place called home.
 God grant us all this grace: a place called home.
 God grant us all this grace: a place called home.

Communion Hymn: Take and Eat

Refrain



Take and eat; take and eat: this is my bod-y

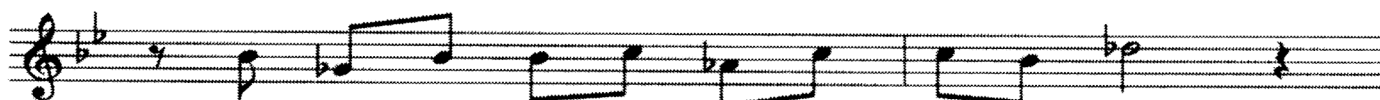


giv-en up for you. Take and drink; take and drink:

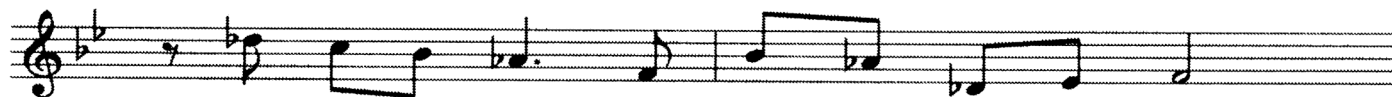


this is my blood giv-en up for you.

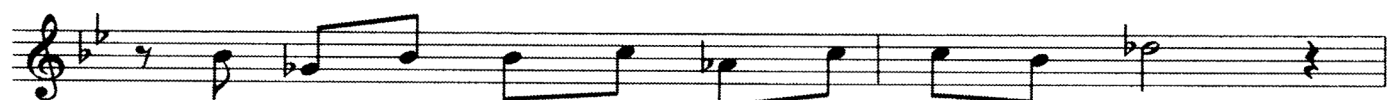
Verses



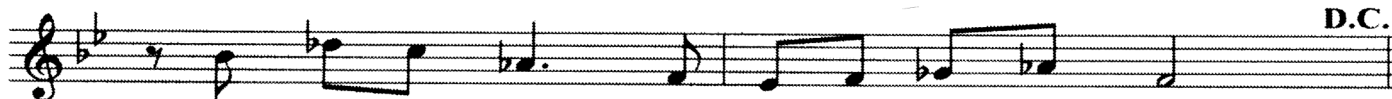
1. I am the Word that spoke and light was made;
2. I am the way that leads the ex - ile home;
3. I am the Lamb that takes a - way your sin;



- I am the seed that died to be re - born;
 I am the truth that sets the cap - tive free;
 I am the gate that guards you night and day;

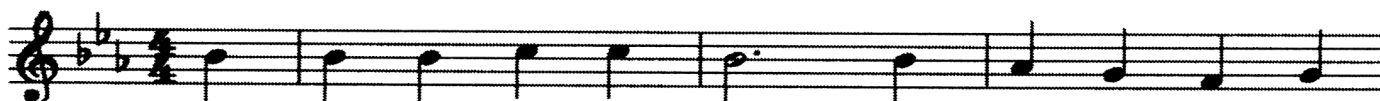


- I am the bread that comes from heav'n a - bove;
 I am the life that rais - es up the dead;
 You are my flock: you know the shep-herd's voice;

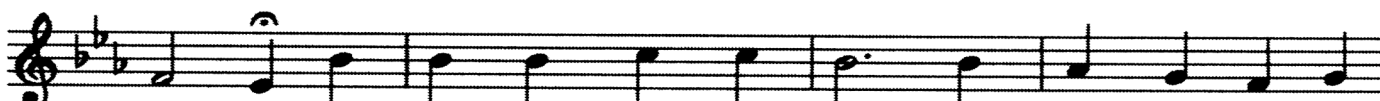


- I am the vine that fills your cup with joy.
 I am your peace, true peace my gift to you.
 You are my own: your ran - som is my blood.

Recessional: Now Thank We All Our God



1. Now thank we all our God With heart, and hands, and
2. O may this gra-cious God Through all our life be
3. All praise and thanks to God The Fa - ther now be



1. voic - es, Who won-drous things hath done, In whom his world re -
2. near us, With ev - er joy - ful hearts And bless - ed peace to
3. giv - en, The Son, and Spir - it blest, Who reigns in high - est



1. joic - es; Who, from our moth-er's arms Hath blessed us on our
2. cheer us; Pre-serve us in his grace, And guide us in dis -
3. heav - en, E - ter - nal, Tri - une God, Whom earth and heav'n a -



1. way With count-less gifts of love, And still is ours to - day.
2. tress, And free us from all sin, Till heav-en we pos-sess.
3. dore; For thus it was, is now, And shall be, ev - er - more.