



**PARISH
INFORMATION**

SACRAMENT OF PENANCE

Saturdays: Msgr. Ryan Hall - 4:00 p.m. to 4:45 p.m.
Also by appointment

SACRAMENT OF MATRIMONY

The Church provides certain times and preparation for weddings. Please contact the Rectory at least six months in advance to begin the process.

REGISTRATION

Every family and person within the parish is encouraged to register with the Parish.

SACRAMENT OF BAPTISM

Celebrated on the 2nd Sunday of the month at 2:00 p.m. A required Baptism preparation meeting for parents meets on the first Monday of the month at 8:00 p.m. Godparents are welcome. Please register in advance for the class and Baptism. Godparent Pre-Requisites: Godparents must be practicing Catholics in good standing, 16 years of age or older, Baptized and Confirmed Catholic.

ON BECOMING A CATHOLIC

Those seeking information about the Catholic Faith are invited to contact Fr. Valentine at the Rectory at (516) 621-2222.

CARE OF THE SICK

Please notify the Rectory and Human Concerns Ministries if there is anyone seriously ill so that we can provide spiritual care.



**MASS INTENTIONS
FOR THE WEEK**

Sunday, May 5: 6th Sunday of Easter

- 7:30 a.m. People of the Parish
- 9:00 a.m. Mary Dellavecchia & Lil Arena
by Linda & Charles Dellavecchia
- 11:00 a.m. Giuseppina Aversa - Anniversary in Heaven
by Her Loving Family
- 12:30 p.m. Anthony Arena
by Larry & Lorraine Porto

Monday, May 6: *Easter Weekday*

- 9:00 a.m. Sophie Waters - 1st Anniversary
by From the Breen Family

Tuesday, May 7: *Easter weekday*

- 9:00 a.m. For the intentions of the Celebrant

Wednesday, May 8: *Easter Weekday*

- 9:00 a.m. Special Intention

Thursday, May 9: *The Ascension of the Lord

- 9:00 a.m. Andrew Concilio Sr.
by Phyllis Concilio
- 12:15 p.m. People of the Parish

Friday, May 10: *Easter Weekday*

- 9:00 a.m. Jake Louis Whitting - Angel Anniversary
8 years
by Marie & Anthony Papiro
(Pops & Nona)

Saturday, May 11: *Easter Weekday*

- 5:00 p.m. For the Intentions of and in Thanksgiving for Oliver Althoff & Family
by Dr. Esmeralda Magpantay
Deberah Caraccio
by The Caraccio Family
Deceased Members of the Muller & McNichol Families
by Lorraine & Gail Muller

Sunday, May 12: 7th Sunday of Easter

- 7:30 a.m. Mother's Day Novena
- 9:00 a.m. Mother's Day Novena
- 11:00 a.m. People of the Parish
(No Multiple Intentions)
- 12:30 p.m. Mother's Day Novena

*** Holyday of Obligation**

PLEASE PRAY  FOR THE SICK

Kathleen Capuano
Jessica Clementelli
Rebekah Cole
Victoria Colozzi
Kevin Cronin
Paul Cronin
Joseph V. Danbusky
John Damiano
Jessica Dawson
Linda De Stio
John Paul DiNonno
Kieran Doran
James Dougherty
Eric DuBois
Members of Ferreira Family
Noel Glen
Stephen Grabher

Roberta Greco
Christine Kenney
Frank Krukowski
John LaPreziosa
Janet Levchuck
Richard Malon
Marilyn Manning
Stuey Manzione
Joseph Nakelski, Sr.
Justin Paradine
Diana Pearce
Karen Petrik
Marion Prendergast
Gregory Racaniello
Jaxon Rivera
Ronald Webb
Anne Wright
Mary Wybaillie

The Pastor's Page

Dear Friends:

Today, I read the following phrase in a paper that explains how language both clarifies and confuses ideas: “*Epistemic rhetoric has represented anti-foundational, thought-created knowledge.*” WOW. Under which category would you file that one? I vote for “confuse.” This is a problem for societies in which fields of knowledge—scientific, artistic, and technical—have become maddeningly over-specialized. And so, when my siblings talk medicine and I ask what it all meanings, they give me a look that says, “Awww, Tim: you wouldn’t understand.” (To be honest, I *wouldn’t*.) I got the same feeling watching a colleague teach a Calculus course at West Point, and more recently, when lawyers and accountants explain the workings of contracts and financial reports. Thank heaven St. Mary’s has a magnificent group of Trustees and Finance professionals. They know that when my eyes glaze over, it’s time to use one syllable words or, if necessary, dolls and sock puppets, to help me understand. (Our parish is in good hands!)

When it comes to the Christian message, however, the problem becomes more vexing; it’s not so much the size of the word or complexity of thought that is so difficult to fathom. Rather, a mystery may be so sublime, so transcendent, that any word falls short of the profound truth it is meant to express. Such is the case with mystery of Our Lord’s Ascension into heaven. We use images (the song “Up, Up, and Away” springs to mind) to describe Jesus’ passing from our material world to the “right hand” of God; but we know this is inadequate. Greater minds (Rahner) tell me that Jesus peered into the “incomprehensible” reality “and called it his Father”: so all-encompassing the mystery, so simple the name. Still, he does not forget us.

[F]or the sake of this earth, he let his heart be pressed out to the last drop, like a grape. He let

all his heart’s fullness flow down into this earth...It was not his affair that the Father, in his kindness, did not let the earth burst into flames immediately. He was pleased that we should still have something to say and do.

Now that Christ has broken the chains of death, how do we explain that, although we cannot see Our Lord, he remains in our midst? We get some clue in this week’s artwork, a beautiful 4th-century Roman carving of the Ascension: the “Reidersche Tafel,” named for the German art patron who donated it to a museum in Munich, Germany. Art critic Nigel Halliday explains the iconography: the ivory carving, which is exceedingly delicate (1/2 centimeter thick), combines many aspects of Jesus’



resurrection. Jesus appears to the three holy women, and out of the tomb where he is buried rises a tree in which two birds—representing the people of Israel and the Gentiles—are reconciled. The cloud is not simply an artistic device that hides Jesus from our sight, but rather the very presence of the Father, one that recalls the form he took when leading forth the People of Israel from the Land of Egypt. Jesus is not so much “floating” up into heaven as he is climbing the mountain, where the Father extends his right hand, pulling him—and us—into glory. Jesus even carries the scroll on which our names are written. The idea is that, although we expect to sit with Jesus at the Father’s right hand, we *live right now as though* we were there with him in heaven. This is the mysticism of Christian existence. Halliday describes our mode of being with the words of St. Paul (Col 3:3): “For you died, and your life is now hidden with Christ in God.”

Faithfully,

Fr. Valentine

Fr. Valentine

READINGS FOR SUNDAY
May 5, 2024
6th Sunday of Easter

First Reading: Acts 10:25-26, 34-35, 44-48
 Second Reading: 1 Jn 4:7-10
 Gospel: Jn 15:9-17

FOCUS: Remain in my love.

This Easter season, as the paschal mystery continues to unfold before us, Jesus focuses our attention on love being at the heart of discipleship. Jesus' words and actions were always rooted in his profound love for us. As disciples, we grow closer to Jesus and his mission by sharing God's love with others. In God's love, he is revealed.

LITURGY OF THE WORD: In the first reading, Peter humbly speaks while the Holy Spirit falls upon those who are listening, resulting in more baptisms. In the second reading, John writes of our call to love one another. In the Gospel, Jesus tells his disciples to remain in his love. He calls them friends, no longer slaves.

Readings for next week, Sunday May 12, 2024

- 1) Acts 1:15-17, 20a, 20c-26
- 2) 1 Jn4:11-16
- 3) Jn 17:11b-19

From Liturgical Commission Publishing, Lansing, MI

FOSTERING STEWARDSHIP
AS A WAY OF LIFE

PARISH SACRIFICIAL GIVING

Let this week be the week to mend fences with those whom we have a strained relationship with. Also, try to be more empathetic this week—instead of thinking the worst about someone who has wronged you, try to be more forgiving and give them the benefit of the doubt. Parish Sacrificial Giving Summary

Sunday Offering ~ April 28 \$5,674.00*
 Same Week Last Year \$6,137.00*

Mass Attendance for ~ April 28 536
 Same Week Last Year 479

Faith Direct

March 2024 \$11,330.00
 (5 Sundays at \$2,226.00 per week)

March 2023 \$9,808.00
 (4 Sundays at \$2,452.00 per week)

**Does not include Faith Direct*

✠ Celebrants for the Weekend of ✠
May 11/12, 2024

	Celebrants*	Lector
Saturday 5:00 p.m.	Fr. Valentine	Phil Kirk - L Nora Toal - EM
Sunday 7:30 a.m.	Fr. Valentine	Volunteers Needed
9:00 a.m.	Fr. Lauder	Rita Botensten - L Phyllisann Kalenka- EM
11:00 a.m.	Fr. Valentine	Virginia Eyerman - L Shirley Tansiongco - EM
12:30 p.m.	Fr. Valentine	Mary Lou Rodrigues - EM

* Subject to last minute changes.

2024 CATHOLIC MINISTRIES APPEL

St. Mary's Parish Assessed Goal	\$66,300.00
Amount Raised to Date	\$19,900.00
Number of Gifts and/or Pledges	52
Percentage of Goal	30.02%



Just a reminder all St. Mary's
 Masses are on Youtube link

<https://tinyurl.com/St-Marys-Roslyn>



Mother's Day Novena Masses

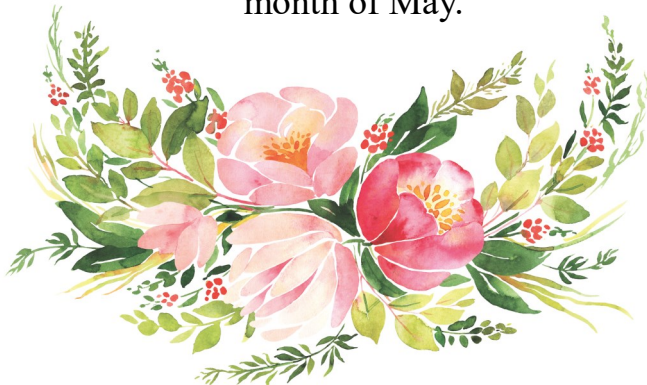
Mothers Day is Sunday, May 12th. If you wish to have someone remembered in the Mothers Day Novena Masses, please place the envelope you received in your monthly packet with the names of your loved ones to be remembered and place it in the collection basket or deliver it to the Rectory.

The Novena will be celebrated at all the Masses on Mother's Day with the exception of the 11:00 a.m. Mass which is for the People of the Parish.

The Novena will also be celebrated at the

**9:00 a.m. Masses on
May 13, 14, 15, 16, & 17
and at the
5:00 pm Mass on
Saturday, May 18**

The envelopes will be placed by the Statue of Mary for the remainder of the month of May.



Human Concerns

The Human Concerns Food Pantry is in need of the following items:

Paper Goods	Tea	Snacks
Peanut Butter	Pasta Sauce	Juice
Jelly	Tuna Fish	Soup
Spaghetti	Cookies	
Cereal	Crackers	
Coffee	Rice	

Please bring your donations to Msgr. Ryan Hall at 440 Round Hill Road, Roslyn Heights between 12:00 - 3:00 p.m.

or contact Elis Calderone at the number below.

Those in need of food or other supplies may call Elsie Calderone at (516) 626-1097 or send her an e-mail at

outreachstmary7@gmail.com

An Invitation

Do you like to Sing?



New members are always welcome to join our choir.

This might be the ministry for you. It's a very warm welcoming group with whom you will enjoy singing. We

rehearse *Thursdays at 7 PM* in the lower church. If interested see Paul Eschenauer after Mass or call the Rectory.

Thank You

Many Thanks to

Manor French Cleaners

on Mineola Avenue Roslyn Heights
for their professional courtesy in
cleaning our vestments. We very
much appreciate their generosity.

Keep them in mind for your own
dry cleaning needs.

REMEMBERING THOSE WHO SERVE



Lord, hold these men and women in your loving hands and protect them as they protect us and bless them for their self-forgetting acts. We pray for peace in our world and an end to war. Amen.

1LT Doug Alessi
CAPT Peter Clarke
CAPT Brendan Echausse
COL Daniel Friend
SGT Joseph M. Friend
CDR Christian R. Foschi
CAPT Daniel Grabher
PFC Steven Hyyti
CAPT David Jacobs
SK1 John D. Klick
PFC Michael P. Lanciki
MAJOR Eric W. Lipp

LCpl Caitlin Lyons
LT Dennis Mackin
Cpl Tommy Mozer
SGT Julio Ortiz II
LCpl Jonathan Peres
GSGT Jonathan Porto
LT James Raphael
PVT Michael Starczewski
SGT Luke Whitting
RCT Jordan J. Williams



Prayer to St. Michael the Archangel



*Michael the Archangel by Jaime Huguet, 1456
Tempera on panel, 213 x 136 cm
Museu Nacional d'Art de Catalunya, Barcelona*

St. Michael the Archangel,
defend us in battle.
Be our protector against the
wickedness and snares of the devil.
May God rebuke him,
we humbly pray;
And do Thou,
O Prince of the Heavenly Host,
by the power of God,
cast into hell Satan,
and all the evil spirits
who prowl about the world
seeking the ruin of souls.

Amen

(Prayer by Pope Leo XIII)



Love One Another Word Find

Find the words in CAPITALS from today's Gospel reading in the puzzle. Use the left-over letters to fill in the blanks.

As the FATHER has loved me, so have I loved you; REMAIN in my love. If you keep my commandments, you will abide in my love, just as I have kept my Father's commandments and abide in his love. These things I have spoken to you, that my joy may be in you, and that your joy may be COMPLETE. "This is my COMMANDMENT, that you love one another as I have loved you. GREATER love has no man than this, that a man lay DOWN his LIFE for his friends. You are my friends if you do what I command you. No LONGER do I call you SLAVES, for the slave does NOT KNOW what his MASTER is DOING; but I have CALLED you FRIENDS, for all that I have heard from my Father I have made known to you. You did not choose me, but I CHOSE you and appointed you that you should go and bear FRUIT and that your fruit should abide; so that whatever you ASK the Father in my NAME, he may GIVE it to you. This I command you, to love one ANOTHER.

No one has greater love than this:

G C T S L A V E S O L
I O A N O T C L G A Y
V M N D N O H I R F M
E M O W G N O F E R A
F A T H E R S E A U S
K N H O R E E N T I T
N D E C O M P L E T E
O M R E N A M E R S R
W E L F R I E N D S I
F N D O W N D O I N G
E T C A L L E D A S K

for one's friends.



1 2 3 4 5 6 7
8 9 10 11 12 13 14

What does Jesus ask us to do in today's Gospel reading? Put the letters in the spaces that match to find out!

Answer to front page puzzle: Love one another!
Answer to Word-Find: To lay down one's life

congratulations

TO OUR FIRST COMMUNICANTS!



please join us today after the 11:00 am
Mass at the Church for the May Crowning
followed by a breakfast downstairs



Entrance

Laudate Dominum

Taizé

Am E Am G

Lau - da - te Do - mi - num, lau - da - te Do - mi - num,

C G *repeat as desired* *last time*
Am F Dm E Am Dm E Am

om - nes gen - tes, al - le - lu - ia! al - le - lu - ia!

Gloria

The Heritage Mass

Missa Pacem at the 11

Responsorial Psalm

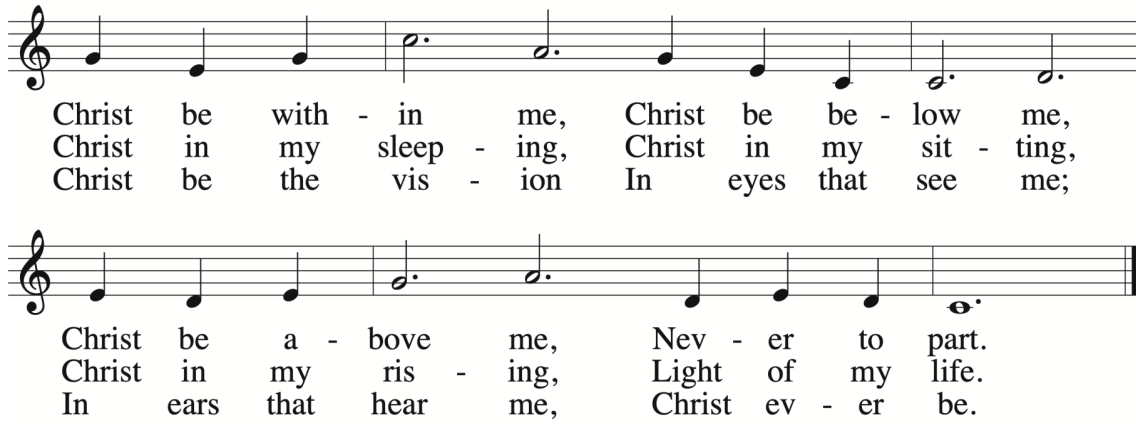
The Lord has re - vealed to the na - tions, re - vealed his sav - ing power.

Offertory

Christ Be Beside Me

1. Christ be be - side me, Christ be be - fore me,
2. Christ on my right hand, Christ on my left hand,
3. Christ be in all hearts Think - ing a - bout me;

Christ be be - hind me, King of my heart.
Christ all a - round me, Shield in the strife.
Christ be on all tongues Tell - ing of me.



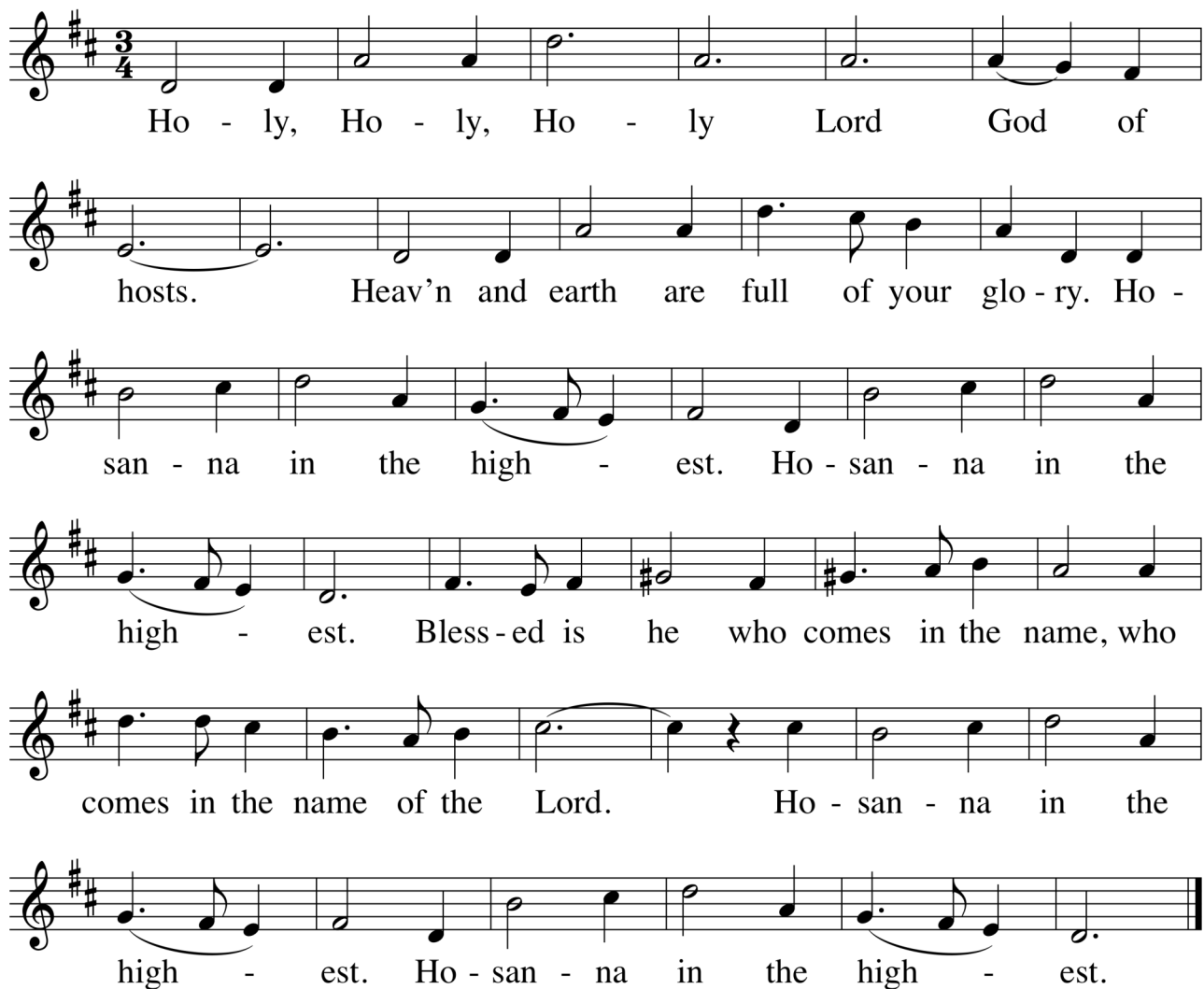
Christ be with - in me, Christ be be - low me,
 Christ in my sleep - ing, Christ in my sit - ting,
 Christ be the vis - ion In eyes that see me;

Christ be a - bove me, Nev - er to part.
 Christ in my ris - ing, Light of my life.
 In ears that hear me, Christ ev - er be.

Text: Ascribed to St. Patrick; James Quinn, SJ, 1919–2010, © 1969, James Quinn, SJ. Published by OCP.
 Tune: BUNESSAN, 5 5 5 4 D; Gaelic melody

Holy, holy

Missa Pacem



Ho - ly, Ho - ly, Ho - ly Lord God of
 hosts. Heav'n and earth are full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na in the
 high - est. Bless - ed is he who comes in the name, who
 comes in the name of the Lord. Ho - san - na in the
 high - est. Ho - san - na in the high - est.

Text: ICEL, © 2010
 Music: *Missa Pacem*, L. Randolph Babin, © 2004, 2010, GIA Publications, Inc.

Acclamation
Great Amen
Lamb of God
Communion

Save Us Savior of the World

Heritage Mass
Heritage Mass
Heritage Mass

Take and Eat

Kerrain

Take and eat; take and eat: this is my bod - y

giv-en up for you. Take and drink; take and drink:

this is my blood giv - en up for you.

Verses

1. I am the Word that spoke and light was made;
2. I am the way that leads the ex - ile home;
3. I am the Lamb that takes a - way your sin;
4. I am the cor - ner - stone that God has laid;
5. I am the light that came in - to the world;
6. I am the first and last, the Liv - ing One;

I am the seed that died to be re - born;
I am the truth that sets the cap - tive free;
I am the gate that guards you night and day;
A cho - sen stone and pre - cious in his eyes;
I am the light that dark - ness can - not hide;
I am the Lord who died that you might live;

I am the bread that comes from heav'n a - bove;
I am the life that rais - es up the dead;
You are my flock: you know the shep-herd's voice;
You are God's dwell - ing place, on me you rest;
I am the morn - ing star that nev - er sets;
I am the bride-groom, this my wed - ding song;



I am the vine that fills your cup with joy.
 I am your peace, true peace my gift to you.
 You are my own: your ran - som is my blood.
 Like liv - ing stones, a tem - ple for God's praise.
 Lift up your face, in you my light will shine.
 You are my bride, come to the mar - riage feast.

Text: Verse text, James Quinn, SJ, 1919–2010, © 1989. Used by permission of Selah Publishing Co., Inc.; refrain text, Michael Joncas, b.1951, © 1989, GIA Publications, Inc.
 Tune: CORPUS DOMINI, 10 10 10 10 with refrain; Michael Joncas, b.1951, © 1989, GIA Publications, Inc.

Recessional

Christ The Lord Is Risen



1. Christ the Lord is ris'n to - day; Chris-tians, haste your
 2. Christ, the Vic - tim un - de - filed, God and sin - ners
 3. Say, O won-d'ring Mar - y, say What you saw a -
 4. Christ, who once for sin - ners bled, Now the first - born



vows to pay; Make your joy and prais - es known
 rec - on - ciled, When in fierce and blood - y strife
 long your way. "I be - held the glo - ry bright
 from the dead, Throned in end - less might and pow'r,



At the Pas - chal Vic - tim's throne. For the sheep the
 Met to - geth - er death and life. Chris - tians, on this
 Of the ris - en Lord of light, Emp - ty tomb and
 Lives and reigns for - ev - er - more. Hail, e - ter - nal



Lamb has bled, Sin - less in the sin-ner's stead. Christ the
 hap - py day Raise your hearts with joy and say: "Christ the
 an - gels seen Where Christ's bod - y once had been. Christ my
 Hope on high! Hail, O King of vic - to - ry! Hail, our



Lord is ris'n on high; Now he lives, no more to die.
 Lord is ris'n on high; Now he lives, no more to die."
 hope, raised glo - rious - ly, Makes his way to Gal - i - lee."
 Prince of life a - dored! Show us mer - cy, gra - cious Lord.

Text: *Victimae paschali laudes*; ascr. to Wipo of Burgundy, d.1048; tr. by Jane E. Leeson, 1809–1881, alt.
 Tune: VICTIMAE PASCHALI, 77 77 D; Würth's *Katholisches Gesangbuch*, 1859; revised in *Catholic Youth's Hymn Book*, 1871